

The Baptist Record



OLD SERIES VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, MISSISSIPPI, SEPTEMBER 25, 1919



NEW SERIES VOLUME XXI, NO. 38

Somebody reported a hot time in Louisiana when the popcorn popped in the fields and the molasses ran out of the cane and made popcorn-balls as it ran down the corn rows.

Well, we can thank the inter-church world movement for one thing: they provoked us into launching a 75 Million Campaign, at least precipitated it. We got busy when they began to pester us. Wish you well, brother I. C. W.

Dr. Len G. Broughton once said that it is easier for a preacher to answer a call to a church than properly to answer a telephone call. Which being interpreted and amplified means that it is easier to do the big thing than the little thing, and do it right.

The church at Eddiceton, brother R. O. Webber, pastor, has enjoyed a gracious meeting in which twenty four were received into the church, most of them grown people. Brother R. B. Haynie assisted in the meeting and sent in a good list of subscribers to the Record.

Most people approve of the action of congress which restored the old time-schedule instead of the new, and that over the president's veto, but one of our exchanges is mistaken in speaking of it simply as a war measure. Many nations adopted the new schedule before there was any war.

Missionary L. E. Lightsey sent in 99 subscriptions to the Record in August, mostly from Laurel. The Kingston and West Laurel churches exceeded their apportionment, and the First Church is coming. Brother Lightsey is making a strong drive to put the Record and Home and Foreign Fields into every home. He believes this the most needed Christian work.

The Baptist Record has increased its subscription list in the past two months fifty per cent. Remember that this is a paid up subscription list. But also remember that that is just half way to our goal of doubling the number of subscribers. Thanks to the brethren for the help they have given and thanks also to those who are going to help.

There were "acres of people" at the Tippah Association. Of course only a part of them could get in the house. We were privileged to be with them only a part of the second day. The reports blended into the 75 Million Campaign. District Organizer Wilds, County Organizers Kimbrough and May, Dr. W. T. Lowrey and Dr. Buchanan spoke as did also this scribe. The work is well organized and the people are taking to it beautifully. The elect ladies were busy in their meeting in the afternoon, among whom Mrs. Kimbrough is organizer. There was a good tonic in the whole atmosphere.

An automobile spattered with blood, and the dead body of the owner found in the creek with a bullet hole through his head; that is the end of the man who killed E. W. Carmack, the prohibition leader in Tennessee. It reads like a page out of the Old Testament, a parallel to the death of Ahab who had Naboth murdered for his vineyard and afterward, according to the word of Elijah, the dogs licked his blood as they washed it from his chariot by the vineyard of Naboth. Verily God reigns and the Bible condenses in a few verses a story which the newspapers are publishing in this year 1919, A. D. God is in his heavens, and he always has the last word with men. Whoso sheddeth man's blood by man shall his blooded be shed.

From statistics of the German Imperial government compiled just before the late war and now published in the New York World it is shown that in the years under examination and taking into consideration the population of the two countries, for every man convicted in the United States for fraud, four were convicted in Germany. The same relationship exists in regard to larceny. There were forty convictions for embezzlement in Germany for every one in the United States. In Berlin in 1912 the percentage of illegitimate births was 23.10; in New York City in the same year it was 1.49. Berlin's ordinary suicide rate was more than twice as large as that of New York, and her suicide rate for juveniles under nineteen was more than five times as large. Assault 8.7 to 1; rape 6 to 1; white slavery 18.6 to 1; arson 5.8 to 1. In the face of such a criminal record we ought not to hear any more about the superiority of German morality.

Gov. Bob Taylor used to tell a tale of an old negro who was making his way home one night along a lonely path. Suddenly he was confronted with a panther crouching ten feet in front of him. Naturally he turned to flee but found another panther at the same distance in the other direction. There was nothing for him to do but drop on his knees and pray. As he did so both panthers leaped and clinched each other immediately over his head. What was the old negro's surprise in looking up to see them climbing on each other till they were out of sight, and fur was falling for three days as they climbed and scratched. All of which reminds us of the attack which high prices and increased wages are making on the ultimate consumer. These two factors in our economics seem to climb on each other. To some people wages and the high cost of living seem out of sight. Who will invite them out of the sky, and which will come down first?

When the price of hogs dropped a few days ago, why didn't the price of lard and bacon and ham drop proportionately. It looked like the packers are trying to scare off the investigation of their business and the control of prices.

A liar sometimes meets his own falsehood as he turns a corner, but seldom owns up to it. For example we see in the same paragraph in a Catholic paper which is still fighting prohibition the two statements that there is more liquor in Maine than ever before, and that now the state will have to make up in increased taxation what she loses in fines for offences caused by liquor. It is impossible for both to be true. It is simply a case of being blinded by anger at the loss of liquor.

The Mississippi Baptist Hospital is moving now to install an up-to-date X-ray machine and a laundry. Here is a chance for some good man or woman to establish a permanent and useful memorial. We know of nothing which can make the hospital more serviceable to humanity than an X-ray outfit. Miss Thornton, the superintendent of nurses is asking for thirty new beds and twenty-four new tables, which are needed because of the overcrowded condition.

The Anti-Saloon League of America will put on a campaign to make the world dry and keep the liquor business in our own country from raising its head again. This will include a drive next January for \$25,000,000 in the United States. Of this Mississippi will probably be asked to contribute \$400,000. This is good home mission and foreign mission work.

Mr. Lawrence Tyndale Lowrey was married in Memphis on the 2nd of September to Miss Elizabeth V. Cockroft. They will make their home at 5100 S. VanNess Avenue, Los Angeles, Cal. Our heartiest congratulations.

Evangelist T. O. Reese and Singer P. S. Rowland, of the Home Board, are now assisting Pastor Thornton at Main Street, Hattiesburg, in a great revival. On 19th, these brethren go to Laurel to assist Pastor R. R. Jones in a meeting.

More of Christian character is developed in the art of getting along with people than probably in anything else. Here is a chance for patience, forbearance, gentleness, fortitude, unselfishness, self-sacrifice, love, purity. Here's a chance to grow every Christian grace.

Surely New York City is a great mission field when it can be said of one section of it in which there are more than 1,000,000 there is only one self-supporting Baptist church, and that is supported not by its present membership but by endowments given by people of previous generations.

The little girl who inquired at a library for "The Four Horses in the Eucalyptus" had lots of company in that sort of blunder. A letter of Mrs. Thrall's, recently sold at auction, tells of her neighbor's maid coming with a request from her mistress for a loan of "Milk and Asparagus Lost."

American breweries and distilleries are planning to start their business in China and other morally weak countries, now that they are to be driven from America. We are our brothers keepers, and it will save us many millions in mission money if we can prevent this planting of distilleries and breweries among the people for whose salvation God now holds us responsible.

Pastor Moulder reports a good meeting at Franklin Church in Madison county where J. C. Parker did the preaching with power. The whole community was lifted up and 82 were received into the church, 55 of them by baptism, and a number of old men restored to fellowship, making public confession of their sins, many praying in public the first time. They paid the preacher well, gave the pastor a good donation and a purse to the singer, J. M. Castleberry.

The business of the Record office does not come in the editor's province and so he is unable to thank personally every loyal friend of the paper who in this campaign has helped to enlarge the list of subscribers. It would be impossible to do justice to them all by telling all that has been done and calling names. We here make acknowledgement of our large indebtedness to these friends who have the satisfaction of an approving conscience and we hope will have the joy of seeing the work of the kingdom greatly helped by their labor for the Record.

"Caught with the goods on him." That is the condition of any man or woman who is found with money in his pocket, in the bank or invested elsewhere which ought to have been used for the furtherance of the gospel. When Jesus comes will he find you with it, or having wasted His substance in selfish living. If you die without having given to God what belongs to Him you will go into his presence as an embezzler. You may escape the judgment of men but you will not escape the judgment of God. Often that which is esteemed with men is an abomination in the sight of God.

Thursday, September 25, 1919

**HOSPITAL REPORT FROM SEPT. 1, 1918 TO
SEPT. 1, 1919**

This has been the greatest year of our history. Hundreds have come to this institution in a most critical condition and gone forth singing the praises of our God, the surgeons, and this institution.

During the year we have had 578 surgical cases, 353 medical cases, making a total of 931, with a loss of only about three per cent and some of these were practically dead when they entered. I think this will compare favorably with any institution in all the land.

This institution is profoundly interested in the 75 Million Campaign, because if this campaign goes over the top it will practically make it safe for ministering to those who need it most.

We are fortunate in having a most efficient and capable head nurse, one who understands her profession and knows how to handle the girls committed to her care.

We have in training seventeen of the finest young ladies to be found anywhere. We are endeavoring to put on one of the strongest courses given to nurses in any institution. In addition we shall have a special Bible course.

Our greatest need is that our people catch the vision splendid: that the work in which we are engaged is Christ's work and that we must carry it on until He comes.

Our needs are numerous and urgent if we are to meet the demands of the hour. We are greatly in need of, and planning for: one story on top of the present building, a three story wing on the rear of our present plant at a cost of at least \$15,000.00.

For equipping the new part and more adequately the present plant, it will take at least \$25,000.00.

Our work demands the immediate purchase of an X-Ray machine, a laundry, and an electric sanitary dish-washer.

We have come to the hour when we must furnish our nurses with a home. This will cost us about \$20,000.00. We have seventeen of the finest young ladies of the State and must safe guard them in every way possible.

One of our most important needs is for an endowment of twenty-five or fifty thousand dollars to help meet the crying need of those who suffer and who cannot pay for either hospital attention or surgical skill.

**MINISTERIAL SUPPORT AS BEARING ON THE
QUESTION OF RECRUITING THE MIN-
ISTRY, THE CHARACTER OF THE
MINISTRY, ETC.**

(By Wm. Lumsford, Cor. Sec.)

The question of a retiring competency for the disabled and aged minister is rapidly becoming one of the most important questions before the Christian world. Considered from the standpoint of recruiting the ministry, their comfort and ease of mind, and its ultimate effects upon their character, it demands immediate attention. Let us test easy that young men are not going to be lured into the ministry by making the pathway thereto easy. Even if such a thing were involved in the plan of the ministerial support worked out by the Southern Baptist Convention. Let us be done with our tears about the pitiable state of the minister. A virile young man isn't likely to be attracted to a weeping crowd. He would vastly prefer a fight. Deep conviction, and an aggressive program would more likely attract him.

Not a Matter of Charity

Let us make that clear. We have asserted that, again and again. It is the avoidance of charity that we have been concerned with all of the time. Industrial insurance is now sweeping the industrial world. Certainly, industrial insurance is not charity. It is an equitable distribution of the rewards of toil. Our Annuity Plan is not a charity. It is a prevention of the need of charity. Neither is the stipend which we provide under General Relief a charity. It is a wage laid up and deferred for those who long ago earned it.

Pulling Together

Le me say to young men entering the ministry, that it is both a moral and economic duty to make provision in ways that seem best to themselves, for those who are dependent upon them. The contention will never be made that any one has the right to bring into the world a little social group like a family, without assuming their support, nor has he any sort of right to leave his own support in age, or that of his family to others, if it is possible to avoid it. So the question arises: How can this provision against dependence be made? Such provision is not possible to the individual in isolation. This is especially true of the minister, because of the inadequacy of his income. The accidents and uncertainties of life constitute problems which no man can solve living to himself. It is a problem which can only be solved by

Group Protection

it cannot be met by the individual.

I do not know, and certainly no man can tell me, how long I shall live, I cannot, therefore, on any basis of knowledge that I may have, make provision for the inevitable uncertainty. But I can take a thousand men, and know almost exactly how many of them will die in a year, though we do not know which ones will die, I may be one of them. Therefore, though the individual cannot safe-guard himself, the whole group can intelligently safe-guard each individual in the group. That is precisely what the Annuity Plan sets out to do. It is a plan by which our preachers may pull together, and in this way secure the protection of all. It is therefore, up to

Every Preacher to Back the Movement

I think we can now say that the conclusion is forced upon every individual that if he would get the protection needed in the declining years of life, he must ally himself with a group, for in no other way can he provide for himself, or those who are dependent upon him, and that easily leads to the next thing, that the

**First Men to Get Back of the Annuity Plan Are
The Ministers Themselves.**

The analogy is found in industrial insurance today. Here are two parties at interest, the individual, and society. What has society at stake? It is clearly this: To protect herself against the individual when he is old. Therefore, society is under obligations to put something into his provision.

So, also, the employe. Both society and the employe must contribute to the fund, which serves as such protection. That is precisely the Annuity Plan evolved by the Southern Baptist Convention. The preachers must, themselves, get under this movement. The pastors and the churches co-operating on a financial basis, getting ready for the inevitable day of retirement and need.

So far as the writer knows, there is not a denomination nor a benevolent society anywhere providing old age incomes in the form of a fixed and definite amount that is not following a contributory plan of some kind. This is even true of the Carnegie Foundation. Pensions are in disfavor everywhere. A pension is an allowance provided for an individual without financial cooperation on his part. An annuity on the other hand is a sum of money paid annually to an individual from a fund which he himself has helped to create, by a process of financial cooperation. The non-contributory system has always proven a disappointment. The industrial companies the world over are coming to the contributory idea. The Carnegie people, who for years followed the non-contributory or pure pension plan in dealing with teachers, found the plan faulty, and after investigation abandoned it, and established the "Teachers Insurance and Annuity Association of America." They propose to keep faith with those with whom they have already entered into contractual relations, but all who have come in since pay an annual contribution to the fund, from which they are to receive benefits.

What about those who, because of age, are not eligible to membership in the Annuity Fund? This is no fault of theirs, and they must be and

are being provided for. They are entitled to care and support in old age. And the denomination cannot avoid the obligation. There must be our first care.

The Convention Board is laying its plans to provide a new day for the retired minister.

What Should the Ministers Do?

The five millions will not end the matter. It is only the beginning. On the basis of support provided for through Relief and Annuities, we must have, in no great while, hundreds of thousands annually.

The Preachers Must Themselves Get Under This Movement

The appeal of the new Board is to establish the whole project on a fine economic basis. It is to make the whole plan so sane and economically safe that the ministry will not shrink from the responsibility of it. Our appeal, therefore, is not on a basis of charity.

One thing more. The Annuity Plan will, by and by, free or pastorale of old men. We have many old men in the pastores, but that is not the fault of the men. They want to retire, and would if they could. They hold on till, in utter exhaustion, they fall, not because they want to hold on, but because they must. The saddest thing I know is for an old man who has served his generation faithfully, to be humiliated in his last days by the scorpion sting of being compelled to step down and out, when for so long he has wanted to do that very thing, but held on through dire necessity. It is unjust to these old men; it is a handicap to the churches; it has a tendency to produce timidity and discouragement among young men.

A Pathetic Incident

Only yesterday, an old man came into my office. He was in his seventy-sixth year. His face was covered with cancerous sores, and he had just heard his doom at the hands of a physician. He was terribly crippled with rheumatism. He gave up his pastorate last fall, because he had to. He wanted to do this years ago, but necessity compelled him to hang on. He came asking help at the hands of our Board. He has always been a good and faithful minister. We could allow him a pitiful monthly stipend, but nothing more. There are hundreds and hundreds of such cases, all over the South. Surely such a condition should burn itself into the hearts of Southern Baptists, and compel the dawning of a new day for these men worn out in the cause.

THE SEMINARY OPENING

The next session of the Southern Baptist Theological Seminary will open Wednesday, October 1st, at 10 a. m., in Norton Hall Chapel, on Broadway near Fourth St., Louisville, Ky. The first meal in New York Hall, the students' dormitory, will be served at supper on Tuesday, Sept. 30th. All students desiring quarters in New York Hall should report upon arrival to Mr. J. C. Vick, superintendent. New York Hall is located on Fifth Street, just south of Broadway, and is convenient by car line to all railroad stations.

The opening address of the session will be delivered on Thursday night at 8 p. m., in the Chapel of Norton Hall, by Prof. F. M. Powell.

Students should bring with them their ordination or license papers, or if they are not licensed or ordained, each should bring a letter from the church of which he is a member, recommending him as a student. If an arrangement has not been made for such a recommendation, the student should not delay coming, but should leave instructions for such a letter to be sent as soon as convenient.

A number of important improvements have been made in New York Hall during the summer. The woodwork has been painted, many rooms have been renovated, and new shower baths have been installed on all floors. The students will find material improvement in the appearance and comfort of this building.

Let all students strive to be present on the opening day if possible. Married students should come a little in advance if possible in order to

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THE BAPTIST RECORD

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secure rooms for light house-keeping. Suitable rooms are rather scarce, and it well to give sufficient time for this purpose.

E. Y. MULLINS, President.
Norton Hall, Louisville, Ky.

THE GREATEST ACHIEVEMENT IN THE SHORTEST TIME

The founding of the Baptist Bible Institute in New Orleans is the greatest achievement of Southern Baptists. The establishment of the school, the securing of a president and faculty, the purchase of a half-million dollar home for the school, the affiliation of nearly all the state conventions, and an adequate income to pay for buildings and support of the school and to take care of needy students guaranteed, all within three years has been accomplished. This has been the greatest achievement of Southern Baptists in the shortest time. The Institute has been founded, and the thing to be done now is for the President and faculty to run it under the direction of the Lord who led in founding it.

The school now has one of the ablest presidents and faculty for the training of Christian workers for more efficient service in the kingdom of our Lord. Dr. B. H. DeMent, president and teacher, is one of the most lovable men and greatest Bible teachers. Dr. W. E. Denham, Professor of Old Testament Exposition, is an accurate and thorough teacher of the word of God. Dr. J. E. Gwatkin, business manager and teacher, is conscientious and economical and precise in all his work. Dr. J. T. Christian, Professor of Christian History and Librarian, needs no introduction to Southern Baptists as to his scholarship and teaching ability. Dr. C. C. Carroll, Professor of Christian Doctrines, brings into the Institute, the qualities of a scholar and a teacher inherited from his great father whom all Southern Baptists delight to honor. Dr. E. O. Sellers, Professor of Christian Music, comes to us from Moody Bible Institute with a record as a Baptist and a teacher and worker which challenges the admiration of all Baptists. Mrs. John O. Gough, special teacher of the women, has already proven her ability to fill well the important position which she occupies. Miss Mary Cason, assistant to the president, has already shown her special qualification to handle the details in the office of the president. Dr. L. O. F. Cote, teacher in French, is well qualified to train French students and to train American students in the French language for work among the French at home and abroad. Dr. Lawrence Zarilli, teacher in Italian, already shown his ability to train the Italian students and to train the American students in the Italian language for work among the Italians everywhere. The president will have a suitable man to teach students in the Spanish language for work at home and abroad.

I bespeak for the institute and its noble president and splendid faculty the hearty co-operation of all Southern Baptists in the great work which the Institute has undertaken to do.

B. P. ROBERTSON
Paducah, Ky., Aug. 29, 1919.

LET'S YELL, "SIC 'EM, FOLKS!"

(By David Withers Gavin)

Say, you remember that old hound dog, Jim, that you had when you were just a kid, don't you? Now wasn't he a sight? He didn't have as many points as Wilson, but they showed plainer. You remember how his hair used to come out in spots, and you greased him until he smelled like a convention of goats. You recall that he was very thickly inhabited until you trained him to be friendly with the neighborhood children—then most of the inhabitants had a big moving day.

But wasn't it awful when you took him hunting? Dragging along at your heels, his big ears drooping, his tail relaxed, his rough old hide flopping on his creaky bones—he was a picture of hopeless dejection.

But just then you struck something and turning with a look of friendly encouragement to the old hound dog you yelled, "Sic 'em, Jim!"

My! Didn't he change! His floppy ears came up, his eyes brightened, his head became erect, he almost grinned; and with a glad triumphant bark, Jim was off at such a dashing speed that he came near leaving his tail behind.

What had happened? Had Jim changed his constitution? No; he was the same old hound dog. What had caused the change in his state of mind? You had just yelled, "Sic 'em, Jim!"

You recall last Sunday you saw your preacher coming out of church. He looked discouraged, didn't he? Maybe things weren't going just right with him. Maybe his burdens were heavier than he felt able to bear. Maybe he longed for the clasp of an encouraging hand. You remember you dashed up, gripped his hand, and exclaimed, "Preacher, that was a great sermon today. You are doing a lot of good here, man!"

My, didn't he change! His eyes brightened, the tired look left his face, and he left you and went on down the street, he walked with a gladder step. He was ready to face life again like a man.

What had you done to help him? You had just yelled, "Sic 'em, preacher!"

Mother, today you saw your children's teacher coming from school. She was tired and showed it. Every move she made, even the expression on her face showed weariness. You met her and gripping her tired hand, you said, "Teacher, you're doing a lot for Sallie and Willie, and I want to thank you."

And the teacher went on down the street, with her step elastic, her face joyful, ready for life again.

How had you helped her? You had just yelled, "Sic 'em, teacher!"

And as it is with your preacher and your teacher, so it is with your doctor, your lawyer, your business associates, everybody. We all need for somebody to yell, "Sic 'em, folks!"

WHAT OPPORTUNITY HAS THE YOUNG MAN EDUCATED IN ACHRISTIAN SCHOOL OF BECOMING EMINENT

Just at this time when our young men are deciding the all important question as to where they will take their college training, the above question is a serious one.

There is nothing wrong in a young man's ambition to be a leader in his chosen avocation. Indeed, it is his duty to seek the highest possible distinction in his line. To be a proficient blacksmith is far better than to be an inefficient something else.

Now, what chance has such a young man taking his college training in a Christian school? Some years ago investigation was made as to the proportion of leading men educated at Christian institutions, and the following facts were obtained: Eight of the nine Justices of the Supreme Court of the United States were college men, seven of the eight were from Christian colleges. Eighteen of the twenty-six Presidents of the United States were college men, sixteen of the eighteen were educated in Christian colleges. Eighteen of the twenty-six masters in American letters were college men, seventeen of the eighteen were from Christian colleges. Of the members of Congress, in a recent year receiving a college education and who were prominent enough to be mentioned in "Who's Who," sixty six per cent were graduates from denominational schools.

From these statistics it would seem that the young man hailing from the Christian or denominational college has more than an equal opportunity to reach the highest place of leadership and usefulness among men.

Let me urge not only our young men who are coming to a decision in this matter to give earnest heed to the opportunities of our denominational schools, but may I not press this question likewise upon the parents of these young men? Give Mississippi College first place right now. She has the best there is to be offered in all

the land to our young men, whatever may be their plans in after life.

Truly,
W. J. DERRICK.
Ripley, Miss.

To Our Baptist College Presidents, Teachers, Trustees and the Brotherhood Generally:

Dear Brethren—Believing that the real Baptist spirit is the hope of the world, and that our schools ought to engraft this spirit in the hearts of their pupils, I am presuming to make a suggestion. In addition to what is being done by way of teaching the Bible and related subjects, that a series of lectures be provided for, say four or five on distinctive Baptist ideals. There might be one on Baptists in History, their contribution to religious freedom, etc. One on Baptists and Democracy, another on Baptists and ecclesiology, then Baptists and the Union Movement. Also the Baptist idea of universal brotherhood.

I mention these subjects simply to make clear my trend of thinking. If such a series of lectures were given and all pupils required to report each lecture, not only the pupils would be greatly edified, but the Kingdom of our Master would be much set forward. It would refute for our young Baptists the idea that we are narrow, bigoted, or selfish, and prepare them to meet these accusations from others. Let some one should have a suspicious turn of mind, I hasten to say I'm not seeking the job. I am not equal to it. I have in mind masters on these subjects, men like Gambrill, or Truett, or Gray, or Love, or Porter, or Mullins, or Scarborough, or some other of our many Christian statesmen of the Baptist faith.

Now, brethren, if these suggestions are worth anything, consider them, if not, pass them up.

With love to all, and prayer for the 75 Million Campaign,

Your brother in Christ,
J. P. WILLIAMS.
Mendenhall, Miss.

PRAYER CARDS

Dear County Organizer:

Enclosed you will find a copy of a letter which I am sending to every W. M. S. and Y. W. A. president in your county. Well do I know that you will do your very best to get them to place these cards with their members and to write to Mrs. Neel if they can use more of them.

Eighteen copies of the cards are enclosed herewith for your general use in the county. You can secure as many more copies as you need from Mrs. Neel. No doubt there are some churches in your county where there is neither a W. M. S. nor a Y. W. A. Please get some of these cards into the hands of women in these unorganized churches. A goodly part of the success of the campaign certainly depends upon the prayers of just such unenlisted women.

May I take this opportunity to ask you to do everything you can to reach the unenlisted women and young people in your county? It will hardly amount to much if they are visited or written to only a few times, but if at regular intervals during the campaign they are visited and meetings held with them, surely societies will permanently result in many instances. Early one morning I was awakened by the thought of how distressing it would be if the big campaign resulted in no new missionary societies. I know you will do your best not to let my dream come true in your county.

Another favor is to ask that you do your best to see that the women in each church in your county are deeply interested in the use of the new poster, "Lifting the World into the Light," which will be sent to each church, about September 1st. It is a wonderful call to prayer and an appealing proof of its need. In some churches it may lie unopened unless the women are urged to see that it is conspicuously displayed.

Yours in grateful confidence,
KATHELEEN MALLORY.

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P. L. LIPSEY, Editor.

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When your subscription expires unless you send in your renewal your name will be dropped from the list.
Obituary notices, whether direct, or in the form of resolutions, of 10 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

THE DAY OF FASTING

The 24th day of September will test the depth and genuineness of our interest in the 75 Million Campaign. That is the day which Southern Baptists are asked to spend in fasting and prayer. If we are willing to dedicate this day to the spiritual preparation and to calling upon God it will do more than all the speech making and the burdening the mails with literature. We believe in the speech making and we believe in the freest use of literature, but "Power belongeth unto God." The way to the place of power is the way of prayer. This will make effective all the rest.

God always hears genuine prayer. But it must be sincere. Its sincerity is tested in the willingness to abstain from fleshly desires and make it our one business, to which everything else gives way, that we may come into his secret place and find favor of Him. Everything must be subjected to the high spiritual purpose. "Draw night to God and he will draw night to you. Cleanse your hands ye sinners, and purify your hearts ye double minded. Be afflicted and mourn and weep; let your laughter be turned to mourning and your joy to heaviness. Humble yourselves in the sight of the Lord and he shall exalt you."

There will be plenty to think about on that day, of our short comings, our lack of interest, our worldliness, our covetousness. There will be much to make supplication for, for yourself and for your church, including the pastor and other officers; the whole organized body of workers in county and state and the whole Southern Baptist Convention; the missionaries at home and abroad, the schools, the hospitals, the orphanages, the old preachers. Do your own thinking and your own praying.

Let us separate ourselves unto the Lord for that day by fasting, and let us pray.

Jesus put his approval upon fasting with the right purpose. He said the days would come after his departure when the disciples would fast; the times when they would need strength for great emergencies. The great Christian mission enterprise came into being in a period of fasting. At Antioch, "as they ministered to the Lord and fasted, the Holy Spirit said separate me Barnabas and Saul for the work whereunto I have called them." So they sailed to Cyprus. Paul was the first great missionary among the disciples of Jesus and he speaks of being in fastings oft.

There can be no reasonable doubt that if we should adopt the apostolic habit of prayer we should have the return of apostolic power in our work. Why may we not make this twenty-fourth day of September a great day of turning to God, and of devout supplication for the pouring out of his blessing upon the work we do in His name.

COMMENTARY ON HEBREWS.

Commentaries are not supposed to be read, but studied piecemeal as occasion may require. But the recent book by Dr. S. J. Porter, called "Studies in the Epistle to the Hebrews," is an exception. It is one which can be read with interest and pleasure as well as with profit. Dr. Porter has evidently made for years a special study of this epistle and brings us in this commentary the results of close and scholarly work. It is one of the series gotten out by the Sunday School Board at seventy-five cents each and there is no better book in the series. Every line and word is subjected to close critical and sympathetic study. This epistle is one of the richest in the whole New Testament and will repay study by anybody who loves the Bible.

Dr. Porter has condensed in this little book the results of long labor, in which the meaning of words is opened up and set before the reader in a stimulating and attractive way. Any pastor will find his own soul refreshed, his old sermons made new and the material for many new sermons. One who loves Bible study cannot afford to be without it.

PEP AND POWER AND PIETY.

It is the surmise of this writer that "Pep" is an abbreviation for pepper and is used to designate the seasoning and the stimulation that pepper is supposed to add to our food. We do not claim to be an expert in the interpretation of all the up-to-date English but that is the impression the word has made on our mind as we have heard it employed on the street—and in the churches, or their subsidiary organizations.

To be sure, our food must "taste of something"; and we need the maximum of energy in all our work in the churches and for the churches. You may call it "spizzerinktum," "getting on your toes" or some new name which has not yet reached our sanctum. When all this is said in favor of "pep," "ginger" and "tabasco," it must still be said that called by any name this quality is not power and does not produce power. It is only a flavoring extract that improves the taste of our menus without adding to our strength.

The danger with our programs, our meetings and our work is that we threaten to substitute mere flavor for substance. We are trying to live on pepper and spices instead of milk and meat. There is no substance and support in pepper and salt. They have their place in awakening appetite when used in proper moderation. But a die of spizzerinktum would put any stomach off of commission. And by a too abundant use of condiments it is possible to corrupt one's appetite until it is wholly abnormal and depraved.

If we expect to develop our people in piety and in power, whether they are young or old, we must furnish them a good substantial diet of the pure milk and meat of the word of God and give them enough to do to keep a keen edge on their appetites.

The church at Forest will go to full time in securing a new pastor.

We are sorry to learn that the father of Rev. R. L. Wallace had a serious accident last week from which his recovery is doubtful.

Our former Mississippian, R. L. Powell, goes from the pastorate at Lake Charles, La., to Gainsville, Texas.

The church at Cheneyville, La., passed very complimentary resolutions about Pastor Z. T. Sullivan as he leaves them for his new field at Oakdale.

The Caddo Association in Louisiana took the vote to undertake their apportionment in the 75 Million Campaign by getting on their knees instead of standing.

Pastor J. A. Ousley of Moorehead says that their church organizer is planning to raise \$10,000 in the great campaign though the church was asked for only \$9000.

Rev. R. D. Stringer accepts Bogue Chitto church for half time and Topisaw and Magees Creek for one fourth time each. Welcome back to Mississippi. He goes to work to put the Record in the homes of these people.

We are sorry to hear of the death of Prof. T. M. Hawes, who for nearly forty years taught elocution in the Seminary at Louisville. While a Presbyterian preacher he had been longer connected with the Seminary than any other man in it.

At Chickasaw Association, brother J. F. Tull read the report on missions and introduced the 75 Million Campaign. He made a forceful and telling speech. The editor of the Record then spoke and the brethren broke forth on the right hand and on the left. A number of pastors and laymen spoke with great enthusiasm and the apportionment was approved without a dissenting vote. It was good to be there. We were compelled to leave before the afternoon session, but understood that the question of dissolving the association was to come up in the afternoon, with the probability that two associations would be formed, one for Pontotoc county and one for Union County churches.

BLUE MOUNTAIN BREEZES

Yes, we have been rather quiet this summer for two reasons. First, because we have been too busy to be otherwise and second because we did not need to talk much either with our tongues or through the newspapers.

We are full though, and largely overflowing. We open next Wednesday the 24th and we have been greatly embarrassed in having to decline so many fine girls who wanted places in our school.

We opened our books for engagements for the coming session on the first Monday in May. We received two thirds as many room engagements that day as we had places. By the time last session closed, three fourths of our places were taken. By the eighth of July we had as many room engagements as we had available places on the campus. Since then, we have filled the Hutchins House and the Winborn House off of the campus and also every suitable available place that we could find in private homes. The buildings on the campus are all full to overflowing and we have arranged for about 65 girls to board off of the campus. We have sent back many checks which were sent in to hold rooms and have written scores upon scores of injurers that all places were taken.

Is this because we are to go into the hands of the Baptists? Partly, no doubt; but a year ago we largely overflowed. I think that if we had built two new dormitories equal to the two that have been built in Hattiesburg recently, we could easily have filled them both and then had an overflow.

The truth is many people have decided to go to school. Schools everywhere are overflowing this year. Blue Mountain is overflowing, Woman's College is overflowing, Hillman College is overflowing and multitudes of our girls are unable to get into any one of them. What shall they do? Shall they go to a state school? They are overflowing too. Shall they go to a school of some other denomination? They also are overflowing. Shall they go out of the state? News has come to me from a number of other states that the colleges of the state were overflowing.

It behoves the Baptists of the state to meet this situation by making room for their boys and girls and for any other worthy boys and girls who would like to enter our schools. No boy or girl should go out of Mississippi as a matter of necessity, much less should any Mississippi boy or girl stay out of college entirely because the people have failed to provide enough room to take care of them.

Will we meet this situation? Wait and see. Hopefully,

W. T. LOWREY.
Blue Mountain, Miss., Sept. 20, 1919.

CROWDING THE ENEMY

**CAMPAIGN
ENEMIES ARE**

1. Ignorance of the Cause.
2. Indifference to the Call.
3. Inactivity in the Campaign.
4. Inorganization in the Churches.
5. Unpreparedness for the Big Battle.
6. Laxness in Leadership.
7. Low Standards in Giving.

**FORCES TO DEFEAT
THESE ARE**

1. Pastors in City and Country with souls set to win.
2. Laymen leading laymen with dauntless determination.
3. Women with undying devotion to duty.
4. A denominational, inspirational arousement reaching the utmost Baptist.
5. Program of organization encompassing every church, pastorless, leaderless, remotist—all.
6. An unconquerable denominational spirit falling short of victory nowhere.

Set up your Church Organization—Send your Minature Service Roll filled out and Carry Tides of Victory out, up, down, in over, under, through, back, forward, until you envelope the Southern Baptist Constituency. It is a sin to leave out one Baptist.

BAPTIST 75 MILLION CAMPAIGN

L. R. SCARBOROUGH, General Director

Nashville,

Tennessee

Thursday, September 25, 1919

CAMPAIGN PUBLICITY DEPARTMENT

(R. B. GUNTER, Director.)

R. L. Bunyard

In answer to, "Why the 75 Million Offering Unto God?" says: "We as a Baptist people lay this 75 Million dollar offering on God's altar as a token of homage to Him for winning the world war and to demonstrate our loyal support to His cause."

This is good. And as soon as we were willing to support His cause, He stopped the war.

Jessie L. Boyd Says:

The Campaign is a challenge to the highest and mightiest task which ever confronted Southern Baptists. Our resources and God's promises enable us to meet the task with assurance of victory and with honor to His name. It is a task worthy of the largest donations of the wealthy, and one which the humblest should have a part.

\$200,000 By J. H. Anderson

Brother Anderson is a Knoxville business man. In addition to this gift to the campaign he gives \$50,000 to his new church building.

Fufus Beckett

Likens the Southern Baptists in this Campaign unto Peter in his vision while on the house-top. He says that during our Convention in Atlanta we saw the sheet come down the third time filled with a world program.

The commission of our Lord is never less than a world program.

W. R. Allman

Says that the Campaign is an occasion for spiritual uplift, a call to prayer, a call to work together and a task worthy of the efforts of every Baptist in the South.

O. P. Bentley

Speaks of it as: "The Call of the Hour to Baptists." He says we have come into the world for such a time as this. He says that it is the strategic moment and continues: "I am in it heart and soul. Let every Baptist in the country, town and city cry out, 'Here am I, send me.'"

Dr. Borum

Says that this Campaign means that Baptists have caught the vision of a world empire for Christ and are preparing to enter the open doors. The war experiences were God's means of opening the eyes of His people to see large visions and of preparing them to undertake great things for His Kingdom.

Progress of the Organization

Every county in the state has been organized by the appointment of a county organizer, a county Publicity Director, and a W. M. U. organizer. Nearly all the counties have located and listed the churches of their counties and are busy now making their groupings and selecting the various organizers for the churches. Twenty counties have completed their county organizations and have sent to the office their organization set up on the standard form provided for the purpose. When the organization has reached this stage, the Service Rolls are sent to the county organizers to be distributed among the churches on which the local church organization is placed.

The twenty counties suggested above are these: Alite, Calhoun, Carroll, Claiborne, Covington, Forrest, Greene, Jefferson Davis, Hinds, Lawrence, Madison, Simpson, Sunflower, Tunica, Walthall, Warren, Washington, Wilkinson, Winston and Yalobusha.

Dr. Scarborough has written the State Organizer to caution the organizers not to let the work run ahead of the program. Some churches

have expressed a desire to go on over the top without waiting for Victory Week. This is a timely suggestion! It is in line with the decision of our committee not to send out the Service Rolls to the County Organizers until they send in their county organization on the standard form mentioned above.

Associations

Are adopting their quotas as fast as they meet. So far as we know there has not been one meeting which did not vote unanimously to adopt the quota.

Telegram

Texas adds a million dollars to her quota. Burt gives \$150,000. Another Texas layman gives \$50,000.

New Mexico

New Mexico Baptists brand live stock for 75 Million Campaign: "B. M. C." meaning that the animals will be sold and the proceeds contributed to the Campaign. When this was done by one family a number of other men agreed to follow the example. Women and girls in the churches are setting aside a certain portion of their poultry for the Campaign. Boys have agreed to give a pig a year for five years.

MISSISSIPPI COLLEGE OPENING

Happy were the hearts of those many friends of Mississippi College, when it was known that the institution had returned to its normal attendance of over three hundred students the first week of the session.

Everything was done on the part of the college authorities to make the festivities of the most enjoyable character as well as to make them the most enjoyable.

On Tuesday evening, the exercises were opened with an extempore debate by the old Hermenians and the Philomatheans. The question was: Resolved that Mississippi College Should Adopt Coeducation Immediately. The Philomatheans spoke for the affirmative while the Hermenians opposed the proposition. The faculties of the two colleges were the judges, and with a tie vote to be untied by the chairman of the committee, the decision was in favor of the affirmative.

With Dr. Provine presiding, on Wednesday morning, were held the home coming exercises of the old boys and Battery E. Senator L. C. Franklin of the class of '10, was the speaker chosen to welcome them and right gracefully did he discharge his duty. In his masterly effort, he made "work" the key note of his address, claiming that no other element in a student's life has an equal right to the interests of the mind. Major Frank G. Anderson in a few well-chosen words responded to the welcome extended and closed his remarks by presenting to the college the guidon which the young ladies of Clinton had presented to Battery E on starting to camp in 1917. He handed it over to the president of the college with the remark that he had brought it back untoned and unstained, just as he had promised the ladies when he received it from them.

At the close of these exercises, the large audience was served to a sumptuous dinner on the campus.

At 4 o'clock in the afternoon, were held the memorial services in honor of those of Battery E, who did not return. Ex-Governor Longino was the speaker of the occasion. His Chesterfieldian bearing in his contact with people seemed to have remained in his presenting his subject on this auspicious occasion. The key thought of

his splendid address was the glory of sacrifice when made in a worthy cause.

At the close of these deeply interesting services, the great crowd attended a reception given by the young ladies of Hillman college.

At 8 o'clock in the evening was celebrated the annual opening jointly of the two colleges. Senator W. M. Whittington of the class of '98 was the orator of the occasion and after Dr. Wall, pastor of the Baptist church had spoken for a few minutes, in his splendid and attractive way, delivered the opening address. This closed the opening exercises of perhaps the most critical session in the history of the institution. The question has been: What will become of Mississippi College in the light of reconstruction? The question was answered with over 300 men the first week with a prospect of 400 during the year.

The music furnished by the college band and the special quartette should be noted for it was the consensus of opinion that it was GOOD. Especially should be mentioned the "The Old Gold and the Blue," sung to the tune of "The Star Spangled Banner," a purely college song suited to the home coming occasion and "Crossing the Bar" at the memorial exercises.

On last Sunday, the scene was still more inspiring to see the upper chapel filled with young men and women representing something more than 85 per cent of both colleges. It is thought that practically every student in the two colleges will be enrolled in the Sunday school.

Things are looking good now and it will be a pleasure to welcome any patron who can find time to run over and look in on us at work at any time.

A. J. AVEN.

HOW THE BATTLE RAGES ON THE FRONT**(L. R. Scarborough, General Director)**

Evangelist A. L. Maddox, of New Mexico, writes: "At Flora Vista I spoke on the 75 Million Campaign, and after making an appeal there were four conversions, and as many as a dozen young people surrendered for special service. One of those converted was a grandson of General Longstreet, and another his great-granddaughter. Two of Brother Woods' children surrendered for special service. They are fine young people. The campaign goes fine out here in the far west." This sounds like victory.

Dr. W. A. Hobson, of Florida, writes: "The District Organizers have about completed their program of organization, and are now getting the churches organized. I went out to a little church on Sunday afternoon and completed the organization. It is only a few months old. It is in an unpretentious house, unfinished; had only 18 members; had never made an offering except a gift of \$8.65 for State Missions. This little church accepted \$500 on the big program, and thanked us for coming. So far as I have seen or heard, this is the spirit of all our small churches." This is glorious news.

Rev. W. A. Bryan, Meridian, Texas, writes: "Glad to have your plans concerning the campaign. They are being put into execution. We are sending tracts to all parts of the association, putting up posters in the churches, and furnishing the secular press with an article every week. Now I am planning to campaign over all the association in a Ford. We had the best associational meeting that we have had in many years." Victory is everywhere.

Here is a tragedy that has its glorious side. A wealthy man in South Carolina, who had been greatly interested in the work of his church, became aroused over the big campaign. He and his wife being greatly revived, solemnly covenanted to give a large sum to the campaign. A few days afterwards they were both killed in a wreck. Their daughter says that she will carry out their purpose in giving the large sum to the campaign. We had all better do our duty

while we live. We may not have a chance long. "Make your gifts according to your income, or the Lord may make your income according to your gifts."

Dr. White, of South Carolina, wires that one of the churches broke out in a great fashion last Sunday and raised their quota of \$7,000. "Issue orders to hold line steady." Brethren, I am glad for your enthusiasm but steady yourselves in this matter, and do not take your collections until the time comes. Lets all pull together. Lets sit steady in the boat. We do not want any snipers shooting before the big battle comes off. This enthusiastic church in South Carolina and its glorious work is a sign of victory, but lets hold ourselves in until victory week, and have it all at once, and all together.

Allen Association, in Kentucky, was apportioned \$21,000. In their associational meeting a few days ago, they voluntarily raised it to \$37,000. This sounds like the Acts of the Apostles, and prophesies victory.

Only here and there are any associations or churches refusing to accept their quota. In some cases adjustments had to be made, because injustices had been done, but the brethren everywhere are taking hold by faith, and going over the top!

What a glorious thing Immanuel church, of Alexandria, Louisiana, led by Dr. A. J. Barton, did. They have just put \$90,000 in a meeting house and yet gloriously accepted \$100,000 on the big campaign. The Shreveport church accepted its quota of \$300,000; Mansfield church accepted its quota of \$125,000, and now here comes Alexandria with \$100,000. I call on the other states to match the churches of Louisiana. Surely the Kingdom of God is coming.

At a conference of workers in another association in Kentucky, where Bowling Green is, they apportioned \$6,000 to a small village church. The heroic pastor got up and said, "No—give us \$10,000." Surely we have come to a new day of Baptists leadership among preachers.

The General Director has had a great week of it. Busy keeping 75 people busy in the two offices at Nashville, pouring literature into the soul of the South, he spoke to 300 business men at a great banquet in Louisville, following that service, to a great mass meeting in Walnut Street Church, came back on the night train to Nashville. On the next night he was at Jackson, Tennessee, and saw the kingdom come in a great hour with a group of workers from 13 associations, under the leadership of the matchless Lansdell. Every association represented by business men or preachers said "We are going over." There was not a low note anywhere. Then back to Nashville and Sunday morning at Bowling Green in the great First Church, with a magnificent audience, and tides of victory in song and prayer. The princely pastor, Dr. Greaves, is leading heroically. In the afternoon a 30 mile automobile ride to and from Smith Grove, where the heroic Argebright is leading victoriously, with a splendid crowd, and high enthusiasm, the church accepted \$15,000 as its quota, and will probably make it more. Back to Bowling Green at night preaching to a great audience, with 12 additions to the church. A fine Methodist man joined by baptism (no alien immersion for that crowd). A fine young woman was converted. Then back home on the big job in the office at 8:30 Monday morning. And so she goes. The bottom of the pot is boiling, and the Baptists mean to win.

Organizer Stewart, Nashville, Tennessee, says a half time country church was apportioned \$13,000. They got on their ear about it, and took \$20,000, and are going to victory. The other half time church of this heroic pastor has taken \$22,000 for its quota. Now comrades of

the big conflict, match Tennessee if you can. Hurrah for the country churches! This is the day of victory for heroic country leaders.

Brother Dickey, president of a Business College which teaches 1500 young people a year, is organizer for the Bowling Green section of Kentucky. He is at his office at 5 o'clock in the morning, getting his work done before day in order that during the day he may put his whole time in in visiting the churches in his association. He says: "I am going to speak in everyone of them, and you may put this section down for victory."

A VOLUNTEER

In a meeting in South Carolina some days ago, the appeal was being made for women to offer themselves as organizers in their local churches. There was no response from one of the churches for quite awhile, then a little timid woman came forward and offered her services. When asked to hand in her name, she replied, "I can't write my name, but if you will tell me what to do, I will do my best for this great Campaign in my church."

J. C. B.

The 75 Million Campaign ought to increase pastor's salaries, especially in the smaller churches.

The Bib Baptist Movement ought to put a better bookkeeping system in Baptist churches. The Sunday school is preparing just the books needed to effect this change.

Baptists are facing out for lost souls, up to God for power, and are setting their energies for a larger program for Christ.

Director Scarborough says the Campaign Handbook in two sizes, 96 pages and 32 pages, will be a Baptist joy and will be ready by October 15, and perhaps before. It is a big task to assemble facts from such a wide field and so great an undertaking.

Organize your church, appoint your Director, Organizer, W. M. U. Organizer, your teams, your boosters, hang up your "Service Roll" send a miniature roll filled out to your county organizer. He will send a copy to the state organizer and he will send one to the General Director at Nashville.

Appoint your four minute speakers. Train them. Urge them to get ready to talk, and build campaign fires.

The widow of a preacher on a small salary made the first pledge to the 75 Million Campaign. It was sacrificial—\$250.

A country church in Virginia was asked for \$200 in the campaign. They raised it to \$2000. This is progress of the right sort.

Preach on the "By Products of the Campaign." Show the people that the 75 Million Campaign is founded in Scripture, authorized by Christ, included in his redemption program, is Christ honoring, looks to world redemption, prophesies a new Baptist era, and ought to be put over for Christ's sake.

The campaign successfully won and its results rightly utilized and conserved will make more Baptists, better Baptists, wiser Baptists, bigger Baptists, more liberal Baptists, Baptists of the New Testament order.

The success of the campaign will lesson the chances for another world-war, help to prevent the spread of Socialism, Bolshevism, Eddyism, Catholicism, Imperialism, Spiritualism, and a hundred other blighting isms.

The self-appointed over lording unionists and inter-church world movement leaders ought to quit trying to divide Southern Baptists and hindering the 75 Million Campaign. These movements are sending Baptist preachers into Southern Associations and friends here on purpose to reverse the expressed will of Baptists unanimously adopted at Atlanta in May. The Brethren should mark these dividers, and hinderers.

Our Southern schools are to get more than \$20,000,000 out of the campaign. These schools should be denominational assets. If they are such, men and women who are not Baptists and are not

true Baptists believing God's word, accepting the Southern Baptist views of the truth and Christ's churches and joining up with Southern Baptist policies ought not to be allowed to teach in these schools. Baptist schools ought to send back to the churches Baptist workers and helpers in all the life of the denomination. If they do not, why have Baptist schools? The State can do everything else for us.

Christ compounds the Baptist 75 Million Campaign in Matt. 28:18-20 and Acts 1:8. And God guarantees its success, if the conditions of it are met, in Jer. 33:3; Daniel 11:32; and Mark 11:24.

What would happen if all the 3,000,000 Southern Baptists were to really fast and pray all day Sept. 24? Our God only knows. Another Pentecost would sweep the land and victory week would be a certainty and we would reach the goal and millions more. Lets give God a chance to show what he can do with Southern Baptists going to a great task from their knees.

Baptists must win. They imperil much that is dear to Christ by failure. They ought, they can, they must, they will win.

More than Missions, Education, Benevolence, is involved in the success of the 75 Million Campaign. The crown of Christ is involved, Holy living, importunate praying, confident trusting, heroic leading, sacrificial giving, and aroused organization will win by the power of God. We must win.

Do Southern Baptists love the lost? Do they want to honor their Lord. Are they loyal to New Testament standards? Do they wish the Prince of Peace to effect a league of World Peace by the universal reign of the Gospel? Do they feel a sense of their world-debtors, their Gospel trusteeship, their money stewardship to Christ? Victory week will be their answer. What will it be? Lets make a world encircling Baptist Yes, Yes, 100,000,000, yes.

On page 4 of the Methodist Centenary "Constructive Program" of that movement is a map of the Continent of Africa with a portion of the territory represented in the map in shaded coloring, while at the top of the map is this explanation: "shaded portion our territory." The considerations presented by this display and explanation sets the wheels of my thinking machinery a-going. Baptists claim all the world as their portion and mightily contend that all the world needs the Baptist message. While this contention is inexorably true, yet they stultify themselves if they do not make the most strenuous efforts and sacrifices to occupy the portion to which they in orthodoxy lay claim. Since on orthodox grounds we lay claim to the right to preach the Gospel to the whole world and are prepared to defend this claim against all comers, we ought to make a program which will match our claim, and put a force thoroughly equipped into all the world to carry out this program.

DON'T PLEAD EXEMPTION

Our King is calling on us to enlist, to volunteer for service in this great Campaign. Perhaps God wants YOU to be W. M. U. organizer in your association or church. Perhaps He wants YOU for a four-minute speaker or some other service. If you fail to volunteer and He drafts you, don't plead exemption, but give Him now, while He needs you so, your time, your talent, and your money.

J. C. B.

Pray for the poor who, as the Master said, are with us always: for the churches that they may search out the cases of need about them and stretch forth the hand of help; for individual benefactors that they may act the Good Samaritan without waiting for the operation of organized charity; and for the beneficiaries that they may not be prodded, patronized or pauperized, but in right spirit and in full measure relieved of misfortune and helped to independence.

Dr. J. E. Buchanan goes from Calhoun City, where he has had four years of successful work, to make his home at Blue Mountain and will preach to nearby churches.

Thursday, September 18, 1919

Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aven Clinton
 Vice-Presidents—Mendames A. K. Godbold, Martin Ball,
 Wm. B. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler,
 Mr. McDonald Watkins, A. H. Longino, P. B. Bridges,
 J. L. Johnson, Jr., Rhoda Enochs, Miss Nell V.
 Gullock.
 Corresponding Secretary-Treasurer—Miss M. M. Lackey
 Jackson.
 Recording Secretary—Miss Fannie Traylor Jackson
 Young People's Leader—Mrs. Edgar Goldbold Jackson
 College Correspondent—Miss Mary Ratliff Raymond
 Training School Trustee—Mrs. H. L. Martin, Indiana
 Margaret Fund Trustee—Mrs. W. J. Davis Jackson
 Church Building Loan Fund—Mrs. C. Longest Oxford
 Personal Service Leader, Mrs. Jefferson Kent, Forest
 Editor W. M. U. Page—Miss M. M. Lackey Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

Have you and I observed this Week of Prayer as faithfully as we should?

It makes the heart of the secretary leap when the mails come in these days because of the numerous calls for literature. This is wanted for both the Campaign, and for W. M. U. organizations. One great outcome of the Campaign should be: A society in every church in the State.

In planning your team for the drive during Victory Week are you seeing to it that your young people are being used? Are you using them as "Four Minute Speakers" also? Many of us older ones will be surprised how well some of these younger members will do this work if given an opportunity.

As this scribe sees it, the best Campaign Hymn that has been written is one that will appear in Home and Foreign Fields next issue. The tune is "Onward Christian Soldiers." It is from the pen of our gifted Mrs. J. A. Taylor of Brookhaven. Let us all sing it in the spirit.

A great outcome of the Campaign will we trust bring many others into Kingdom work. Sister, if you need tithing cards let us know. We are sending them with literature, but will be glad to supply all.

We plead for patience on the part of those desiring Certificates. We will supply all calls as soon as we can get them from headquarters. However if you need seals call for them, as we now have a supply.

The original plan of the Union of the South was that everything should be called a W. M. U. except where the W. M. S. was the only society in the local church. But where the local church has a graded Union it, too, is the W. M. U. of the church. The W. M. U. of the association the W. M. U. of the state, etc. The Union has requested frequently that wherever possible if desirable that we all use similar terms in our work.

CARD OF APPRECIATION

Words fail me to express the deep appreciation of the honor bestowed on me as the State Personal Service Leader, which place has been filled so acceptably by Mrs. Jefferson Kent of Forest, Mississippi.

When the ladies of the Central Committee called on me to ascertain if I would accept the position, I hesitated at first, but when one of the ladies said, "This is the Lord's work and you cannot fail. He will supply every need." And then I recalled the words of the Saint of old, "Here am I, Lord, use me. So I gladly launch out into the work, relying on each of you to uphold my hands. I am already beginning to receive reports, accompanied by sweet words of encouragement, and assuring me of their prayers.

Again thanking you for the honor, I am,

Yours for service,

MRS. J. P. FARRELL.

938 W. Capitol Street.

DOMESTIC SCIENCE TEACHER, JACKSON COLLEGE

The following amounts have been received during the past two weeks:	
Previously reported.....	\$ 72.00
Shubuta (Personal).....	1.00
Hazlehurst.....	5.00
Crenshaw.....	6.00
Forest W. M. S.	5.00
Houston.....	5.00
Pascagoula.....	7.50
Vicksburg, 1st Church.....	5.00
McComb City, 1st Church.....	5.00
Sumner.....	5.00
Madison W. M. S.	5.00
Flora.....	5.00
Liberty.....	3.00
Senatobia.....	5.00
Boyle.....	5.00
Senatobia.....	5.00
Total.....	\$ 72.50
Grand total to date.....	\$144.50

DUTIES OF THE COUNTY W. M. U. ORGANIZERS

(1) Cooperate with State W. M. U. Organizers and County Organizers among the men, in every possible way.

(2) Cooperate with the County Publicity Director in getting literature to W. M. U. organizations.

(3) Cooperate in the matter of the Baptist four-minute speakers. See that the campaign is presented in four-minute speeches in every W. M. U. meeting from October 5 to November 30.

(4) A representative of W. M. U. appointed by the County Organizer shall, in cooperation with the general church campaign director, enlist and direct the women and young women of her church in the church campaign. In large memberships where conditions indicate this necessity, a representative from each Junior W. M. U. organization may be added as assistant to the W. M. U. Church Organizer.

Duties of the Local Church W. M. U. Organizers:

(1) Enlist all women in the church in the big campaign and see that they get ready for the drive in "Victory Week."

(2) Call the women to prayer in all their regular meetings and in their circle meetings, especially the week of prayer September 21-28, and the Sunrise Prayer Meeting November 30.

(3) Cooperate in every way with the Baptist four-minute speakers to make their work most effective.

(4) Enlist and instruct the W. M. U. Organizations.

(5) So cooperate with the church forces that in the drive of Victory Week the most liberal pledge possible will be secured from every woman and young person in the church,—and see that the duplicate pledge card is given to those who desire it for their own use.

DESCRIPTION OF A CHINESE WEDDING

(By Miss Elizabeth Kethley)

I've been to my first Chinese wedding and wedding feast. Paul McDaniel promised to write me his impressions of it. If he does I'll send it to you.

Mr. Sze, a teacher in Yates Academy, was the groom and a girl from the Episcopal Mission, the bride; so the wedding was in the Episcopal Chapel. According to custom the bride must be late, else she will appear immodest in her hurry to get married; but this 20th century woman was on time. The church, a large brick building was pretty well filled, mostly with Chinese. There were flower trimmed arches of bamboo all down the long center aisle, under which the dear little flower girls in pink, the maids in lovely pale green, the bride in delicious pink, with veil like a pink mist over her, all passed, to the strains of Mendelsohn's March, poorly played by the Chinese organist. The rector and the three men were waiting at the altar. They wore borrowed or rented dress suits, buttonholes, a red dahlia outlined with white buds like the enclosed. The women wear these buds in their hair and they figured prominently in the wed-

ding bouquets. I expressed a desire for a bud or two, and yesterday I received a small bouquet taken from the bride's flowers. I'm enclosing some.

After the ceremony which was in Chinese, the bride and groom came out together, not an easy thing to do for Chinese men and women aren't seen walking together very much. The elderly lady who went in with the bride came next followed by the bride's maids, then the two groomsmen. We all went to the rector's home nearby. Close friends and invited guests were admitted inside the yard while all the crowd hung on the fence. After congratulations were over they came out to get into their handsome bridal chairs, crimson embroidered affairs with the bridal ornaments on top of each, a large crown-like affair of pearls. The Chinese band struck up a lively tune as they came out of the house, and continued until the chairmen bore them out the Compound gate. We followed in common everyday chairs to the hotel where they had rooms, a handsome new European hotel. The bride, flower girls, bride's maids, two sisters of the groom and two or three others were in her bedroom. We were served tea by the bride herself, and soon the groom came in to say the carriages were ready for us. Men servants of the hotel had been hanging around the door taking in everything that was being done, with no seeming idea of the impropriety of standing in front of a lady's bedroom door.

A donkey ride through crowded streets may be more exciting than a carriage ride, for the donkey usually goes full tilt down the street, his bells tinkling and the donkey man running behind. (The bells are the signal for the people to get out of the way, and they always manage to do it, though it seems every instant he is going into someone). But a carriage is funny enough for me. The hotel is outside the city wall, streets within the wall are too narrow for carriages. The driver in costume sits on a high seat; his assistant runs at the horses heads, rides on the steps or sits beside the driver. No matter how crowded the streets, the horses are urged on a rapid rate, the men yelling the warning to careless pedestrians or rickshas. We draw up with a flourish in front of a Chinese restaurant on a noisy street corner. Food of all kinds was displayed on the first floor. We went up rather steep steps to the second floor where round tables in two adjoining rooms were ready with chopsticks, small saucers and a china spoon, all that is needed for Chinese food. I sat to the bride's left; the place of honor, to her right, was held by one of the maids. Virginia sat by me. She speaks Chinese like a native, and so she had to do all the talking for us both. We had practically the same kind of food I wrote about the last time I attended a Chinese dinner. The bride used her own chopstick to place a morsel on our saucers from each new dish brought in. Wine was served, as it is supposed to be served at all wedding feasts, though nobody touched it. The wine cups are tiny affairs holding about a thimble full. The young pastor of one of our Chinese churches turned his cup upside down and one of the men laughingly poured a drop or so in the bottom of it. It was very hot and the men immediately on coming in began to shed coats and gowns. They were at tables in one part of the room and the ladies were in the other part. One of them in Chinese costume had on foreign white vest under his cutter garments, and only a short sleeved shirt. He cut a pretty figure with that vest and his bare arms. It was all perfectly proper for its comfort first with them, and I rather think they are more sensible than foreigners. We rode home in chairs. The streets were quiet as it was nearly ten o'clock. Some were well lighted with electric lights, others dim and shadowy, now and then, ahead of us between roofs of houses I caught glimpses of the full moon just coming up.

Olive and I ate a pint of ice cream the cook had frozen for our supper and left in the ice box. Olive has a pint freezer. She paid \$4.75 for it in Shanghai.

My dearest love to you all.

Thursday, September 25, 1919.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

JUNIOR B. Y. P. U. CHURCH JACKSON

Our Junior B. Y. P. U. 2nd Church Jackson, sends in a list of their officers which are as follows:

President—Katherine Lawrence.

Vice President—Paul King.

Secretary—Ora Spears.

Cor. Secretary—George Nall.

Treasurer—Myrtle Rhodes.

So often the corresponding secretary feels that he has nothing to do, but if he does his duty he will find his hands as full as any other officer's. We are so glad to see the corresponding secretary of the Second Church B. Y. P. U. writing about his union and we are sure that "bunch" of young people are going to make other unions "sit up and take notice."

JUNIOR B. Y. P. U. BROOKHAVEN

The Junior B. Y. P. U. of Brookhaven decided to have an entertainment at the church as quite a number of the older people of the church had never visited the Junior B. Y. P. U. and they wanted to show them just what the young people were doing.

After the program was made out, posters were made of brightly colored pictures cut from magazines, these pictures to represent the classes of people they wanted to come to the entertainment. On each was printed some little rhyme asking every one to come. These were put up in the church.

One of the boys works in a printing office and he printed posters to be distributed over town. Of course, other members of the B. Y. P. U. could do this.

Though Thursday night, the night selected for the entertainment, was very threatening, there was a very large audience.

The president conducted the meeting and the members did all of the work, except two prayers offered by some of the church members. The prayers during the meeting were by the Juniors, for out of the forty-one there are only three that will not lead in public prayer.

"Our Duty to Those Who Need Us," was the program used, with two or three extra numbers. Even the chorus and solos were by the boys and girls.

Just before the meeting adjourned the leader invited every person present to go down to the substory of the church to be entertained during a social hour.

For this hour three tableaux had been prepared. The first was "Tom Sawyer Whitewashing the Fence," the second "Furnishing the Parlor," third a sketch original with the leader, called "On a Southern Night," in this last every member of the Union was used.

After the tableaux were over punch was served, during which time the Juniors mingled with their older friends.

During the evening a free will offering was taken to buy some better equipment for the Junior room. The Juniors were given enough money to furnish their room and buy other things needed. The program from the beginning to end was a perfect success.

QUESTIONS AND ANSWERS.

Question—When is Rally Day for the B. Y. P. U.?

Answer—October 5th.

Question—What must we do to prepare for that day? Who must we invite to our B. Y. P. U. on Rally Day?

Answer—Put up the poster which was sent you, prepare a real "Peppy" program and every body advertise by talking about what a fine program you are going to have.

First invite every young person whose name is on the church roll, who does not belong to the B. Y. P. U. Supposing of course that those who are already members of the B. Y. P. U. but not regular in attendance, have been urged to be present.

Then each B. Y. P. U. will have to decide for their Union what other young people are to be invited.

You know the object of this Rally Day Oct. 5th, is to "Double Up" the number of members for the B. Y. P. U., thus enlisting our young people in the Lord's work. And especially in such service as they can do during the 75 Million Campaign.

Question—When is Rally Day?

Answer—October 5th.

Question—What can we do to help our pastor?

Answer—Pray for him. Attend all of the services of the church, and at all times show a willingness to help him in any and every way possible. And be sure that you do not criticise him or what he does, to any one, for does not God tell us, "Touch not mine anointed." If our pastors are not God's anointed who is? No he is not perfect, no man is, not even the man of whom it was said he was a man after God's own heart. What must we do then when we feel that our pastor does not do or say just the right thing? Take it to God in prayer, then do as you feel directed, which will usually be to go to the pastor, himself, not to some one else who has a like grievance.

REPORTS, REPORTS.

Are you preparing to send in a report at the end of this quarter? Do not fail to attend to this just as soon as possible after you receive your report blank.

If you are A-1 you want your Union to get on the A-1 list, which comes out in the B. Y. P. U. quarterly, we want our State to make as good showing as any other State when it comes to A-1 Unions. No doubt it has been very hard to reach during this quarter, but that is all the more reason you want your B. Y. P. U. to be reported.

Now if you are not A-1, do not fail to report, for that is the only way your State Secretary has of knowing in what line you need help. If any part of your report is good, and there must be some part if you have tried, it is worth reporting. Then it helps the secretary to get these reports, for the fact that they are sent in makes him feel that the Unions are co-operating with him in his work. Who are these reports to be sent to?

Auber J. Wilds, Oxford, Miss.

Please do not forget, for these reports are important in the work,

\$20,000 IN PREMIUMS

The greatest event to take place in Mississippi this year, far surpassing all former efforts, will be the

MISSISSIPPI STATE FAIR JACKSON, MISS., OCTOBER 20-25

The big feature will be the agricultural and live stock exhibits collected and arranged under the personal supervision of representatives of the United States Department of Agriculture and the Mississippi agricultural experiment stations. The premium lists for these exhibits are the most liberal ever offered in the South.

Six Days of Racing. Many Dazzling Free Acts.

A Great Reunion of World War Veterans.

A Great Educational Display by Schools and Colleges. Automobile Show with Auto Races on Final Day.

The Mississippi State Fair has been for the past sixteen years the timekeeper of Mississippi's progress, and the greatest annual event in the commonwealth offering amusement and instruction combined. This year it will be bigger and better than ever before.

Reduced rates on all railroads.

You can't afford to miss it. Write to the secretary for a catalogue.

If you do not get a report blank the first week in September write for one as the one sent you has been lost. B. Y. P. U. Rally Day, Oct. 5th.

ACKEKRMAN.

The good people of the Ackerman Baptist Church are active along several lines. A few weeks ago a campaign to improve the church was begun. Every room was thoroughly calcined. All floors were given two coats of hard oil, roof gutters were repaired, water was piped into the baptistry, the tower was screened to keep out birds, arrangements are being made to put carpets in the isles, two or three dozen new chairs were put in the Sunday school rooms, one and a half dozen kindergarten chairs were put in the beginners room, and many other improvements were made. Arrangements are being made to put in a heating plant.

But that is not all. A few days ago a piano, costing \$600, was ordered, and will be in the church in a few days. This is one of the best pianos made.

Our annual meeting began Aug. 31, and closed Sept. 14. That noted Bible evangelist, J. B. DeGarmo and singer, Sam Elsey were with us. Elsey can sing and DeGarmo can preach salvation through the blood of Christ with simplicity, clearness and great power. He is a master in making the plan of salvation plain. His preaching is practically free from graveyard stories but is full of Bible. Any church desiring a preacher to reach men will do well to correspond with Bro. DeGarmo. Nearly everybody here is a member of some church, but about fifteen applied for baptism and several came by letter.

PATRICK S. ROGERS.

TILLATOBIA MEETING

Evangelist G. W. Riley has just closed a good meeting at Tillatobia. Large congregations, 8 accessions and a general revival in the church and town.

There was not a man in the church who would lead in public prayer and only three who returned thanks at the table, but at the close of the meeting 12 heads of families committed themselves. A church prayer meeting was organized with H. A. Dame, who has been church clerk for 34 years, as first leader. Bro. Dame announced the 8th chapter of Romans for Bible study. Rev. B. W. Hudson, a Mississippi College son, is pastor, and is doing a great work. There are brighter days for Tillatobia church.

In the meeting at Tillatobia Evangelist G. W. Riley denounced swearing, drunkenness, crap shooting, dancing, etc., in unmistakable terms, to which some took exception and said, "he put us down with the dogs." Bro. Riley said, "I will apologize tonight."

At the night service the church was crowded to hear the apology. The preacher said, "I understand some of you took exception at what I said last night about some of the popular and damnable sins and said I put you down with the dogs. I want to apologize tonight. I make an humble apology to the dog and express my sympathy for his association."

Wanted: Representatives for BIJOU TOILET GOODS. Large commission. Rapid sale. Write for particulars. Goods worth \$2.00 sent for \$1.00. S. M. Swain, 811 Polk Ave. Memphis, Tenn.

Stop Itching

SKINS WITH TETTERINE.

50c at your druggist's, or from SHUPTRINE CO., Savannah, Ga.

Less of Appetite is commonly gradual; one dish after another is set aside. It is one of the first indications that the system is running down, and there is nothing else so good for it as Hood's Sarsaparilla—the best of all tonics.

MRS. WINSLOW'S SYRUP

Makes Babies Happy
by causing good digestion and regular bowel movements. Contains nothing harmful—no alcohol—no opiates—just the finest vegetable properties. Especially recommended for teething time.
At all druggists.

Rheumatism

Lumbago, Gout, Neuralgia, Sciatica and diseases of similar origin are not subject to sudden magic cure. Their hold is constitutional, and so must be their remedy.

R 599

is neither startling nor spectacular in its effect. It gets at the root of the trouble and its work to be effective, must be slow. But it is sure. A common-sense prescription that cures the system of its dangerous poisons. \$1.00 at all druggists, or by mail from

**SAEGER BROS.,
Mfg. Chemists,
Shreveport, La.**

Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161

SWAMP CHILD & FEVER TONIC



BELL-ANS FOR INDIGESTION



Rub-My-Tism is a powerful anti-septic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.



AM I MY BROTHER'S KEEPER?

(By Richard H. Edmonds, Editor of Manufacturers Record.)

Above all else this country needs a nation wide revival of old-fashioned prayer meeting religion—

A religion that makes men realize that if there is a Heaven, there must also of necessity be a Hell—

A religion that makes a man realize that every act is recorded on his own conscience, and that though that may slumber, it can never die—

A religion that makes an employer understand that if he is unfair to his employes, and pays them less than fair wages, measured by his ability and their efficiency and zeal, he is a robber—

A religion that makes an employee know that if he does not give full and efficient service, he too is a robber—

A religion that makes a farmer, who packs bad fruit at the bottom and deceives the buyer by the good fruit on the top, realize that he is a thief just as much as the one who robs a hen roost at night—

A religion that makes a man who robs a railroad of its fare, or its freight bill, know that he robs himself of all right to feel that he is an honest man—

A religion that makes a man realize that by driving too hard a baragin with his servant, his employe, or his merchant, he can be just as much a profiteer as the seller or producer who swindles by false weight, false packing or false charges—

A religion that will teach church members who fail to contribute to the support of religion, and that compels them to recognize that if they are paying their pastor less than a living salary, they are robbing God and man alike—

A religion that will make the laborers who by threats or by actual violence against the non-union man, strives to keep him out of employment, realize that he is at heart a murderer and is murdering the individuality, and the liberty of his fellow-man, and is displaying a hatred which, if it has the opportunity, will commit physical murder—

A religion that will make the politician who yields principle for the sake of party, who worships at the feet of any class and sells his soul for political preferment know that he is not only a coward and a poltroon, and unworthy of the respect of any decent man, but which will also make him see that he is helping to murder human liberty, as great a crime as murdering the individual man—

In short, we need a revival of that religion which will make every man and woman strive in every act of life to do that which, on the Judgment Day, they will wish they had done, as with soul uncovered they stand before the Judgment Seat of the Eternal.

Until the people of this nation accept and live this religion there will be strife where there should be peace, there will be strikes and lock-outs and murder where there should be co-operation and harmony; there will be hatred where there should be friendship and love.

In the Golden Rule, followed in the fullness of the spirit of this kind of religion, there would be found a solution for every business trouble;

there would be created friendship between employer and employee; capital and labor would work in harmony and with efficiency, efficiency for the capital and efficiency for the labor, with profit to both.

Religion of this kind is not measured by the hope of a Heaven hereafter, but by the full fruition now of "Peace on earth to men of good will."

It is not merely the chanting of hymns here or in the world to come, but it is in the recognition and full application by rich and by poor, by learned and unlearned, that we can bring this country and the world back to safety.

A nation-wide acceptance of this, the only true religion in action, would bring business peace and world peace where there is now turmoil, and men would then cease to seek to gain their aims by lawless acts of immorality, but would in spirit and in deed follow the Divine command, "All things whatsoever ye would that men do to you, do ye even so to them."

MISSISSIPPI STATE FAIR NEWS

Jackson, Miss., Sept. 10, 1919.—An exhibit of dairy cattle valued at not less than \$200,000 will be one of the features of the live stock display at the Mississippi State Fair from October 20th to 25th.

The numerous entries of dairy herds already booked exemplify the wonderful growth of that branch of the livestock industry in Mississippi in recent years. Five years ago, purebred herds were so uncommon as to cause general notice. Today they can be found in nearly every county in the state co-operative creameries handle the product at a handsome profit, there being no less than thirty of these plants within a radius of 100 miles of Jackson.

The butter grading contest this year promises to be a spirited affair, and nearly every creamery in the state will enter its products. In addition to the State Fair premium list for dairy cattle, there will be a large number of special awards by breeders' associations.

CONWAY

The Baptist church at Conway has good interest in it under the leadership of Pastor B. F. Odum. Their B. Y. P. U. does good work in a civic as well as religious way. The church had a genuine revival meeting beginning the fourth Sunday in July:

a brother pastor from one of the Delta towns came to the help of the pastor Monday night and preached during the remainder of the week. Three were added by letter to the membership and nine for baptism, but strange to say, the revival spirit continued in the regular monthly services until five more were added by baptism. Some of the best state workers for the Baptist cause have been furnished by Leake county. This church at Conway may some day furnish one of the best preachers Mississippi ever produced.

Until the people of this nation accept and live this religion there will be strife where there should be peace, there will be strikes and lock-outs and murder where there should be co-operation and harmony; there will be hatred where there should be friendship and love.

In the Golden Rule, followed in the fullness of the spirit of this kind of religion, there would be found a solution for every business trouble;

To abort a cold and prevent complications, take



The purified and refined calomel tablets that are nauseous, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages
Price 35c.

066 has proven it will cure Malaria, Chills and Fever, Bilious Fever, Colds and LaGrippe. It kills the germs that cause the fever. Fine tonic.

SEEDS FOR FALL



"Magnolia" Brand Seeds FOR FALL FIELDS and gardens will bring satisfaction wherever planted. Sow the grains for feed and cash crops and the wonderful legumes for soil building and winter grazing. Plant a Fall Garden with "Magnolia" Brand Seeds. Catalog and price list sent free.

KIMBROUGH-MITCHELL SEED CO.,
The Live Seed House
MERIDIAN, MISS.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use STILLMAN'S Freckle Cream.

Made especially to remove freckles. Leaves the skin clear, smooth and with a bloom. Prepared by experts with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair?" Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.

STILLMAN CREAM CO., Dept. 29 Aurora, Ill.

666 quickly relieves Constipation, Biliousness, Loss of Appetite and Headaches, due to Torpid Liver.

CHURCH BILLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 39
ESTABLISHED 1866
THE C. S. BILL CO., HILLSBORO, OHIO

SOME EXPERIENCES

We have seen some very helpful things in our work this summer—some that we could tell and others that we could not describe. At Boyett we had the pleasure of assisting Brother Lucas in a meeting among brethren who had recently organized a church; moving it from out in the country to the railroad on a field and only meeting up until this time without conversions, nine were added to the church by letter and we believe great work will be done by the band in the service of their Master.

We had one of the most wonderful times of our life in organizing Wildwood church which is located 10 miles north east of Lula. The band started out with only eight members and the meeting closed only after the band had grown to 29 in number. We had 12 conversions, professions for baptism and on Friday night after all day services with dinner on the ground nineteen (including one who came making a profession and returning to her seat) were standing in the front. Ten of these upon profession and nine by letter or statement. This is in a sawmill community and we predict great things for this enthusiastic group of people. We have already baptized and ordained the deacons and the church has been admitted into the Sunflower Association and in fine shape for good work. We might add that we had an unusual experience here in that we found the first person during our ministry who came straight out and told the truth as to why he was not a Christian. Without hiding behind any excuse he said, "I just don't want to."

At Shiloh with Brother McPhall, 11 were added to the church upon profession and followed by baptism. One aged lady who had been a member of another church for some 40 or 50 years (becoming a member at the age of 19) came forward saying she was not satisfied with that form of baptism but wanted to walk with Jesus into the water and to come as he did out of the water that her heavenly Father might place his approval upon her life in this act and say "This is a member of my Kingdom with whom I am well pleased as she follows in the foot-steps of my Son." May the Lord's blessing abound in the lives of the brethren in winning souls, in ministering to the saved and in their efforts for making the \$75,000,000 Campaign a glorious success.

D. A. McCALL.

BRITISH LIQUOR TRADE ANNOUNCES NEW POLICY.

By Associated Press

London, Sept. 17.—Better public houses, an improved tone for saloons, is the newly announced policy of the British liquor trade.

Rear Admiral Sir Reginald Hall, a member of parliament, who was recently elected to the directorate of one of the leading brewing companies of the kingdom, said that representatives of all sections of the trade had drawn up a bill embodying such principles as promotion of sobriety, restriction

Rub-My-Tism is a great pain killer.
It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains, etc.

of drunkenness, reduction of the number of licenses where they are excessive and enlargement of premises so as to provide greater opportunities for social amenities.

"Recreation, including reading rooms, facilities for writing, music and games, should be provided," Admiral Hall said. The entry into the trade of those who would set up and maintain a high social standard should be encouraged to the exclusion of those who might bring discredit on the industry."

The liquor traffic is of the devil, it is evil and only evil, Rear Admiral Sir Reginald Hall, can come as near elevating the saloon and regulating the public houses as he could the devil. The only remedy for the evils of the liquor traffic is bone dry prohibition.

If the Admiral will make an inspection of this country he will be convinced.

Whiskey lowers morals, spirituality, health, efficiency, resistance of disease, kills the drinker and damns his soul.

Admiral, try raising rattlesnakes, or taming mad dogs, if their bite killed your subjects their souls are not damned to hell.

Shubuta, Miss.

W. H. PATTON.

On last Wednesday at about 6 o'clock A. M. our Heavenly Master called to the habitations of the dead the spirit of Brother Reecy Beard of near Darbun, Miss., Walthall County.

Brother Beard was a man who was widely known as a singing master and Christian gentleman. The writer has heard him spoken of in good favor in various localities where he has taught music and sang. Brother Beard's body was laid to rest in Salem cemetery, the funeral having been conducted by the writer. He had been a member of the Baptist church for about 40 years, also belonged to the Masonic fraternity. The Masons ever loyal to their comrade had their usual performances at the funeral and the grave.

Brother Beard had been stricken with paralysis for almost two years. At times his suffering was acute and even impaired his mind, until at last the body succumbed to the disease. His dear companion and the children and grand children were faithful until the last. Weep not bereaved ones, but meet our departed friend just across on the other side, where God shall wipe away all tears.

By his pastor,

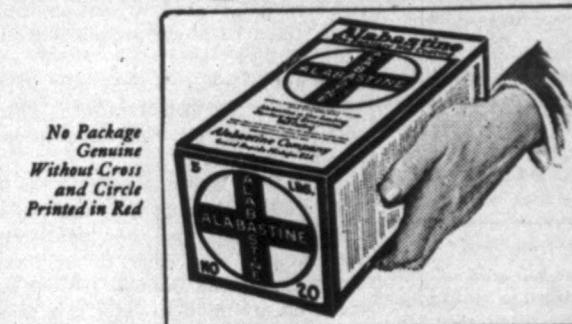
H. C. CLARK.

A NEW EVANGELISTIC COMBINATION.

Evangelist G. W. Riley of Clinton, Miss., will soon have associated with him the great singer and harpist J. A. Brown of Dallas, Texas. Bro. Brown traveled with Evangelist Sid J. Williams for 15 or 20 years and is known by the pastors of Mississippi and everywhere else as the greatest gospel singer and harpist in the land.

People go miles to hear Bro. Brown sing, and play his \$1,000 harp, and the congregations often fill the church before the hour of service. Pastors desiring their services should write Bro. Riley at once. Blessings on their labors.

The Nationally Accepted Wall Tint



To Get
Alabastine
Results You
Must Ask for
Alabastine
by Name

Beautiful—Sanitary—Durable—Economical for Homes, Schools, Churches and all Interior Wall Surfaces

Alabastine can be applied to plastered walls, wallboard, over painted walls that have become soiled, or even over soiled wallpaper solid on the wall and not printed in aniline colors.

Alabastine is a dry powder, ready to mix with pure, cold water, full directions on each package. Alabastine is packed in white and beautiful tints. These, by combining and intermixing, enable you to carry out individual color plans in matching rugs and draperies. Alabastine is used in the finest residences and public buildings, but priced within the reach of all.

You will readily appreciate the economy of Alabastine over paint or wallpaper, and its results will be most gratifying.

New walls demand Alabastine, old walls appreciate Alabastine.



If your local dealer cannot or will not supply you, take no substitute but write for Alabastine designs and we will give you name of nearby dealer.

Alabastine Company
345 Grandville Road, Grand Rapids, Mich.



For Your Protracted Meeting

Pastors should write to us for our free "Standardized Package" of Denominational and Evangelistic tracts. Prepared for churches of 200 members. For larger churches order more than one package. Have a full tract table at your Meeting this summer. Over 3,000,000 of these tracts have been distributed.

BAPTIST SUNDAY SCHOOL BOARD
Nashville, Tennessee

MISSISSIPPI COLLEGE

FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands.

Installing fine lighting system and deep well furnishing pure water.

A Faculty of Specialists. Firm discipline. Greatest care of moral condition of men. Board on cooperative plan. Self Help Club will be re-established.

Apply for catalogue,

J. W. PROVINE, President

Clinton,

Mississippi

DEATHS

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

RESOLUTIONS OF RESPECT TO BRO. PRESTON WATTS.

Whereas we have been brought to our unexpected and sorrowful realization of the death of one of our members, Bro. Preston Watts.

And whereas we feel that in the death of Bro. Watts that we have lost one of our best members, one that did not shirk or shrink from duty.

He was always at his post of duty, one that never missed a conference unless providentially hindered, one that only missed one association as delegate since he has been a member with us; one deacon that was always ready with the elements for the memorial service, one that will be great in the community in which he lived.

Therefore be it resolved, That we tender our deepest sympathies, First, to Sister Watts who is left so lonely by his departure; and, Second, to his children upon these we pray that the comforting influence of the holy spirit may abide.

Resolved Further, That the clerk furnish a copy of these resolutions to Sister Watts, one to be spread upon the church record, one to be furnished the Baptist Record for publication.

Bro. Watts was born Nov. 13, 1846, joined the church in 1902, or at the age of about 56 years, died July 1st, 1919.

W. A. SMITH,
A. B. NEWTON,
WILEY SMITH,
Committee.

GRAVES JOHNSON

At Helm, Master Graves Johnson, age 15, son of Mr. and Mrs. F. A. Johnson, died of malaria and congestion, Sept. 17th. He was friendly, energetic and spiritual in character, having many friends at every place his parents lived. Graves was baptized at Zama, June 1918, and has been a winsome Christian boy. With the Christian fortitude his parents and only brother have, his loss will be better borne by them than such a loss might be borne by those who have no hope in Jesus. We shall miss this dear boy, but he has only stolen away from us to Him.

A FRIEND.

AN A. & M. STUDENT

I received my first copy of the Baptist Record today, and will say I am both well pleased and well paid for the subscription price. I am a war student at the A. & M. College, and member of the First Baptist Church here at Starkville, and I feel sure the Baptist Record will be one of my studies, as I find it very helpful in my B. Y. P. U. work.

I have been very busy with my work during the summer, and it was quite a relief to me to be so fortunate as to represent the First Baptist Church of Starkville, at the association which was held with Pleasant Hill church. The great messages which were

brought to us, by those men of God caused many of us to see how careless and unconcerned we have been. It would be a beautiful thought to me, if I could feel that each and every one could say the messages which were heard, did them as much good as I feel it did me to be there and hear them.

There is no need to say anything about the good people around Pleasant Hill, as I am sure most every one could not help but go away well pleased over the courteous treatment which was shown us by the good people around Pleasant Hill.

Some time before coming to the A. & M. College, I could hear the call of Christ to take up the ministerial training, but on account of my financial means being limited, I could not make up my mind to enter this great work, but this excuse will not be considered by my Lord and Master Jesus Christ, as faith was the only thing lacking.

Before accepting the training which I am receiving from the government, I insisted that I be given a ministerial training instead of an agricultural, this was refused me, so I accepted the agricultural training, trusting that I may be given a transfer in a short while after entering the A. & M., but up until the present time, every plea which has been made in my behalf for this transfer has been ignored. I shall make an appeal to the Christian people of Mississippi, which I am sure will bring results if we will pray in faith, for this transfer to be made. I am determined to follow the vocation to which I feel led by the Holy Spirit of God, regardless of what man says. So the prayers of the Christian people of Mississippi are earnestly solicited.

I am yours very cordially,

RODDIE W. DOUGHTY,
Starkville, Miss. Box 131.

Fellow Old Folks:

I WANT to have a plain talk with you about your liver and bowels. In the first place let me tell you that I'm over seventy, but just as Hale and hearty and spry as a young boy.

The thing that has kept me this way—that has kept the rheumatism and stiffness out of my joints, kept my blood pure, and my liver, kidneys, stomach and bowels just as healthy as when I was young, has been my own constipation remedy and liver regulator—Nature's Remedy (NR Tablets.)

Yes, indeed I do take my own medicine—take it two or three times a week, or oftener if I think I need it to keep my liver active, my bowels open, my blood pure and my stomach sweet. It is true that every one of us old folks do need something that really will do this. I just can't get sick or rheumatic with all these organs in perfect order, and neither can you.

I'm only one of millions who use Nature's Remedy (NR Tablets) regularly, for there is not a drug store in a big city in America but what sells Nature's Remedy, and the same is true of most of the smaller towns.

Perhaps you already use NR Tablets—if you don't, I want to send you a sample packet so you can try it yourself without cost; please send me your name and address as well as the name of this paper and I will mail you this free sample at once. A. H. LEWIS, Pres't, A. H. Lewis Medicine Co., St. Louis, Mo.

AN OLD TIME REVIVAL

Brethren W. W. Kyzar, N. R. Drum-

TO THE NEW READERS

THE Merchants Bank & Trust Co., Mississippi's First Guaranteed Bank, and Jackson's largest financial institution, extends its greetings to the many new readers of the Baptist Record. We desire to say that our officers are interested in the great \$75,000,000.00 campaign, and we join in urging every Baptist to get behind it in full force.

We would be pleased to have each new reader of the Record having idle funds to invest to deposit the same in the Savings Department of this institution where the same is not only guaranteed under the Guaranty Law of the State but where depositors receive 4% compound interest on their savings.

BANK WITH US BY MAIL.

The Merchants Bank & Trust Co.,

Jackson, Miss.

100 Per Cent Efficiency

The L. M. C. motor truck has the STRENGTH, RELIABILITY and ECONOMY of operation in hauling costs. It has met every test under exacting conditions, over all kinds of muddy and sandy roads in the Southland.

A few special features are: Wheel base 164 inches, permitting even distribution of large loads over rear axle; large 35-gallon welded seamed gasoline tank for long hauls; steel rear and front propeller shaft joints. Frame—3-ton standard truck construction; large pedals; heavy steering gear; 4-speed transmission—army type construction.

The L. M. C. Truck will meet every test made of it and is endorsed by Uncle Sam. For prices see L. M. C. dealer, or write for catalogue.

LOUISIANA MOTOR CAR COMPANY

Incorporated
SHREVEPORT, LA.

mond and W. E. Odom together with Bro. and Mrs. Winston Borum, were the human instruments in this God sent revival for Columbia and Marion county.

More than 200 joined the Columbia Baptist church. 140 for Baptism.

Please rejoice with us.

Sincerely,
T. L. HOLCOMB.

A Milwaukee boy told his teacher that his sister had the measles.

"You go right home, Johnny," she said, "and don't come back until your sister is well."

Johnny left in a hurry. After he was gone another little boy held up his hand and said: "Teacher, Johnny Dolan's sister what has the measles lives in Philadelphia."—Journal of the American Medical Association.

He was describing the privations of a voyage from which he had just returned. "Then," he said, "I went down to the cabin to lunch."

"Lunch!" exclaimed one of his hearers. "But you told us there was nothing to eat left on board. What did you have for lunch?"

"Oh!" was the reply, "it was a very modest affair—beef, wine, and an egg."

"Beef? Where did you get the beef from?"

"Oh!" was the reply, "that came from the bulwarks."

"And the wine—ho wabout that?"

"Oh; that came from the porthole."

"Oh! oh!" laughed the listener. "Good, very good; but tell me where did you get the egg?"

"Oh, that was the simplest of all," was the reply; "the captain gave orders for the ship to lay to, and he gave me one."

"Yep," answered Paul in school one day, and when his teacher heard His strange response, to punish him she bade him seek the word Within the dictionary. After she had let him grope

In vain for it, she asked him, "Is it there?" and Paul said, "Nope."

For Sour Stomach

Bloating, Gas, Coated Tongue, Sick Headache, Bad Breath, Biliousness, Indigestion or Constipation—take

FOLEY CATHARTIC TABLETS

They cleanse the bowels, sweeten the stomach and invigorate the liver. Do not gripe or sicken.

P. S. Meehan, Elm St., Hancock, Mich.: "I have given Foley Cathartic Tablets a thorough trial and can positively state that they are the best laxative."

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

Thursday, September 25, 1919.

East Miss. Department

B. R. L. BRELAND,
Philadelphia, Mississippi

A GOOD READY

"A good ready" is considered half the battle in war. This saying is in a large way true. If everything is ready there are no surprises and no preparations to make in the middle of the fight.

In our present drive for "Millions for the Master" our leaders are making every effort to get a good ready. Five months preparation for an eight day drive is the program. None of this preparation is wasted. The church and people that do the preparation of each successive month as it comes will more easily go over in the eight day drive.

If we can but get our two papers, the Baptist Record and the Home and Foreign Fields, in to the homes of one-half of our Baptist people it will mean a victory. Our reading people are our doing people. If we fall down here there is almost sure to be failure farther on.

Then prayer month is important. Our great sin these days is a lack of prayer. Praying Baptists and homes of prayer are bulwarks of the nation. If only our people can be enlisted to pray in this campaign a wonderful revolution and a sure success is ahead. No one can estimate the results of prayer. If we agree on anything we want and pray for it we shall have it, is the promise of Heaven. So don't forget to pray for the drive.

I felt sad the other day when I heard a pastor say: "I'm not going to pay any attention to this drive." He knew not what he said. He is missing the opportunity of his life to develop his people and to have part in one of the biggest movements the world ever saw. We are going to succeed and to succeed means that this old world is going to be revolutionized politically, morally and religiously. The person who "sulks in his tent" will have no part in the fight and consequently no part in the victory.

I heard this same pastor say that his church is not paying him anything hardly for his services. Of course they are not! How could he expect them to? He is not worth anything to them. His attitude towards the work is to pull back, so his people are pullbackers. Of course he gets no salary.

If we do not get into this present great movement for "Millions for the Master" the time is coming, if it does not reach us till the judgment, when we will wish we had.

Yes, a right start and a part in the right start assures success. A failure in the start means a failure in the end. So let us pray every day and then pay.

NOTES AND COMMENTS

Rev. Joe Canzoneri is singing in the meeting at Philadelphia.

Rev. T. J. Moore assisted in the meeting at Linwood, Neshoba County, and eight were baptized.

Elders Joe Laird and H. O. White helped in the meeting at Little Rock, a new house of worship and of some other good things taking place in this

Miss., one was baptized and four were received by letter.

The Little Rock church is now struggling to build a house of worship. The walls are up and some of the material for a further continuance of the work is on hand. This is an important field and this building is greatly needed.

One preacher while assisting in a meeting helped the pastor by merely mentioning to the sisters of the church that they could pack a box for the pastor and have it ready when the meeting closed. A hint was sufficient. When the pastor started for home he was presented with a box full of canned fruit, coffee, sugar, soap, soda, potatoes and other things too numerous to mention. It was so easy and it helped the pastor and no one missed it, but felt better. Let others try it.

Rev. F. W. Gunn assisted Pastor P. A. Davis in his meeting at Sardis, Neshoba County. A good meeting is reported with a number of additions to the church.

Pastor Walter Jones held a three-days meeting at Good Hope the second Sunday and baptized five converts. The revival meeting was held the month before.

The Louisville Association will meet near Louisville Tuesday after the second Sunday in October.

The church at McDonald is collecting funds to aid its church building. They have a good little building which only needs ceiling to be completed. The women say this must be done, and so it will be done.

Dr. W. E. Farr, of Gloster, is doing some good preaching in the meeting now in progress at Philadelphia. Results are coming already. The meeting will continue for several days yet. Pastor Hughes is happy.

Fellowship Church, Choctaw County, began its drive for the 75 Million Campaign at her last meeting by subscribing for the Baptist Record and Home and Foreign Fields in part of its allotment and then appointed a committee to finish the amount. I have no fears as to the outcome of the movement if we can get our people to read our religious papers and pray. What we read about and pray about we will usually do.

IN LEAKE COUNTY

On the 10th day of July I accompanied Pastor G. W. Nutt from the Bible School at Newton to his pleasant home in the thriving little town of Lena. On the 12th of July we went to one of his fourth time churches at Crossroads in Harmony association, where we held a five days' meeting,

the church was revived and four members added by experience and baptism. Our next meeting was at Good Hope, this is the home church of Brother Nutt. We continued the meeting here for six days, the interest was fine all the way through, but there were no accessions. Our next meeting was at Pisga, your old home church; the interest was good from the beginning to the close. On Thursday Pastor Nutt baptized, two young

ladies into the fellowship of the Church. Pisga church has the budget system on in full and our meeting gave the church a vision so I shall expect in the near future to hear of some other good things taking place in this

Pisga meeting, I preached one sermon at another one of Brother Nutt's churches "Branch. Here I met some fine people, they are to have their meeting to begin August 9th, but I could not be with Brother Nutt here, so he secured Brother Calahan. Brother Nutt is a fine pastor and a good

preacher and has greatly endeared himself to me, may the Lord ever bless him and his dear people in all things.

I went from Pisga-meeting to Shubuta, Miss., to supply for my friend Pastor G. S. Jenkins. I reached Shubuta Saturday afternoon and was royally cared for by W. H. Patton in his splendid home. Sunday I preached to a large and attentive congregation using as a text Gal. 3:10. Sunday evening I was to have preached on the subject "Best Pursuits of Life," but the continued downpour of rain prevented. Shubuta church is splendidly equipped with Sunday school rooms and well trained teachers. The budget is on and working fine, in fact

Pastor Jenkins is a live wire and is bringing things to pass. Monday morning the wide-awake deacon, W. H. Patton, and I set out on a drive for our paper, The Record, and with his valuable help and the way previously made clear by the efficient pastor, we landed twenty-four new subscribers to the Baptist Record and four new subscribers to the Home and Foreign Fields by 4:30 p. m. That number was secured from 27 persons solicited, being by far the best record ever made by your colporter. At 4:37 p. m. I boarded the south bound M. & O. train for a small mill town Hiwanee, where I had engaged to be with Pastor Calhoun of Meridian, the meeting came to a close on Wednesday night, with four to be baptized at the next meeting to begin on 6th of September. I have engaged to be with the pastor at that time to conduct a few days' meeting.

My next meeting is to be with Pastor T. J. Waldrop at Clear Springs six or seven miles out from Montrose. During the time I have been engaged in these meetings I have sold over four hundred books and distributed over three hundred tracts. I have been as you may know, quite busy, and I have been greatly blessed of the Lord who is tenderly caring for and strengthening me. May the Lord's richest blessing be upon all.

Yours for more efficient service,
L. E. LIGHTSEY.

A GOOD MEDICINE FOR LOSS OF APPETITE

General debility and that tired feeling is Hood's Sarsaparilla. This highly concentrated, economical medicine is a great favorite in thousands of homes. It is peculiarly successful in purifying and revitalizing the blood, promoting digestion, restoring animation, and building up the whole system.

Cat this dependable medicine today and begin taking it at once.

If you need a laxative take Hood's Pills. You will surely like them.

TEACHERS: Can place you now \$60 to \$150. Fifty to hundred urgent calls daily, best schools and colleges. Special enrollment. Three offices: Columbia, Chattanooga, Richmond. Write today.

SOUTHERN TEACHERS' AGENCY,
COLUMBIA, S. C.

112 Hens—1800 Eggs

Mrs. Harper writes: "I wouldn't be without 'TWO for ONE' for the world; my 112 hens laid 1800 eggs in December." Mrs. Calman writes: "Your tonic is just what I needed for my flock—I never got so many eggs." Mrs. Butler writes: "Please send me another box of 'TWO for ONE,' I am now getting 119 eggs instead of 11." All poultry owners can do as well. Now is the time to insure yourself an ample egg supply for the coming winter. Eggs will sell at 75¢ to \$1.00 a dozen. Give the hens "TWO for ONE," the scientific tonic composed of every beneficial ingredient known to poultry experts—it doubles your egg supply and increases your profits. It has produced more eggs and healthier chickens for others than anything known and it will do the same for you.

Send \$1.00 to the Kinsella Co., 2926 Le Moyne Bldg., Chicago, for a trial box of this wonderful tonic, or \$2.00 for a full season's supply. Make every chicken you own a greater money maker. Your order will entitle you to a free entry in our big \$5,000.00 egg-laying contest which starts September 1. Double your egg supply and win a big cash prize besides. If you have ten hens you have as good a chance as the owner of one thousand. Order today and get full particulars of contest which are enclosed in every box of "TWO for ONE."

ORDER A HYGIENIC BED

26-lb., \$10.20; 31-lb., \$11.20; 36-lb., \$12.10; 41-lb., \$12.60; Pair 5-lb. Pillows \$1.80; 7-lb. \$2.60; NEW FEATHERS Best tick. We have \$500.00 deposited in bank to guarantee satisfaction or money back. Order or write for catalog today.

Colds

Can be "nipped in the bud" if you will, right at the start, use

RAMON'S LIVER PILLS

TETTERINE

for the COMPLEXION

50c at your druggist's or from Shuptrine Co., Savannah, Ga.

UGH! CALOMEL MAKES

YOU DEATHLY SICK

Stop Using Dangerous Drug Before
It Salivates You! It's
Horrible!

You're bilious, sluggish, constipated and believe you need vile, dangerous calomel to start your liver and clean your bowels.

Here's my guarantee! Ask your druggist for a bottle of Dodson's Liver Tone and take a spoonful tonight. If it doesn't start your liver and straighten you right up better than calomel and without griping or making you sick I want you to go back to the store and get your money.

Take calomel today and tomorrow you will feel weak and sick and nauseated. Don't lose a day's work. Take a spoonful of harmless, vegetable Dodson's Liver Tone tonight and wake up feeling great. It's perfect harmless, so give it to your children any time. It can't salivate, so let them eat anything afterwards.

You Do More Work.

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store 60c per bottle.

PEP

OXIDINE, the great antimalaria tonic, kills the germs and counteracts the enervating effects of chills and Fever, Constipation, Liver, Laziness, Biliousness, etc., and puts the pep into you that makes 100 per cent efficient for work or play. It's GUARANTEED; money back if it fails to help. Get it from your druggist; 60c a bottle.

BEHRENS DRUG CO., Waco, Texas.

OXIDINE

PUTS
IT INTO
YOU

NEW SONG BOOKS

For Your Church

8c

A wonderful value: 83 familiar songs of the Gospel words and music. Used all over the world. Only 8c per hundred for No. 1 or 2, round or shaped notes, and \$1.50 for No. 1 and 2 combined, round notes only. Send 30c for samples. Money back if not pleased.

E. A. HACKETT, Dept. N, 50, FT. WAYNE, IND.

Better Than Pills For Liver Ills.

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

R Tonight, Tomorrow Alright



50c Box.

COALS OF FIRE. (Jennie N. Standifer.)

During the autumn of '94 Dr. Whittington moved from North Georgia to middle Florida, on account of his daughter Annie having weak lungs, and a milder climate having been recommended. He bought an orange grove on the banks of the St. Johns river. He expected the yield of fruit to bring in sufficient income for a comfortable living until he could become established in the practice of medicine. The following December came the great freeze, and orange groves worth fortunes were destroyed in a night.

Dr. Whittington decided to turn his ruined grove into a live-stock farm. Being away from home much of his time, he was obliged to employ a man to feed and house his cattle and horses. It was after much annoyance from unreliable help that Jake Mullins, a lank, red-headed native cracker, was engaged by the week. Jake lived in a cabin down the river and eked out a living fishing and hunting. His reputation for honesty was unsavory, but he gave the horses, cows and hogs such excellent care during that first week, that he was hired for an indefinite length of time.

"I jes' loves dumb critters and can't see 'em suffer," he would explain after a long tramp through the marshes, to bring back the weaklings of the herds.

Soon after the freeze, a relative of the Whittingtons living in Georgia, sent Annie a trio of thoroughbred bronze turkeys.

"I will raise a big flock this season, sell for a fancy price in the fall, and if father can spare a pig or calf to help out, I will buy a piano. I cannot keep up my music without a piano to practice."

Her parents encouraged her in the enterprise of turkey raising, and Annie carefully tended the fowls until by November there was a flock of thirty-five fat, well-grown fowls. They fed on live oak acorns along the river bank, and had cost little after the first two months.

One evening Dr. Whittington returned from Orange City, a tourist resort, with good news for Annie.

"Turkeys are bringing good prices, Annie. Now is the time to sell your largest birds. Select ten of the finest and I will have Jake take them to the hotel keepers of Orange City."

"I will select them tomorrow," promised Annie.

Next morning the turkeys were off on the range before Annie awoke. When they returned in the afternoon, there were only twenty.

After a fruitless search of the premises for the missing turkeys, Dr. Whittington stopped at the cabin of Sam Brown, a truck farmer, and asked if he had seen the turkeys.

"Not in a day or two," replied the man, "but I expect that scamp Jake Mullins could tell where they are, if he was a mind to."

"Jake would not steal from me, or my family," insisted the doctor.

"Then you are the first one to miss his fleecing when he had a chance. He is about the slickest rogue in the state, outside the pen."

"He is the best man I have ever had to attend to my live stock. He is so kind to animals."

"So kind that they stick to him."

Had them fine turkeys so they would eat out of his hand. I don't doubt but he made way with them, but a Boston lawyer couldn't prove it on him."

Upon the most thorough investigation no evidence of Jake's guilt could be discovered, and he was still retained as hired man at the Whittington farm.

Before the Christmas holidays, when Annie planned to sell fifteen of her turkeys they all disappeared with the exception of six.

"I won't have a dollar on the piano fund," sobbed Annie.

"We will keep the turkeys off of the river range and watch them more closely," said her mother. "We will make one more trial, any way."

The 4th of January was Dr. Whittington's birthday, and Annie begged that one of the big gobblers be eaten to celebrate the occasion. Her mother gave her consent and they prepared for a small feast.

Early on the morning of the 4th the doctor was called to see a patient who lived several miles away.

"I have instructed Jake to bring the cattle and colts from Bird Island," he told his wife, "as rain has been predicted and a drop in the temperature. Have him salt them and put them under shelter as soon as he gets back."

It began raining soon after the doctor left. It was still raining when he returned at three o'clock, and had turned very cold. He was much worried because Jake had not brought the herds from the island.

Jake may need help to bring the live stock over on the ferry boat," said the doctor. "I must go to his aid as soon as we have dinner."

The delicious meal was eaten, and preparations being made for the cold, wet ride, when the lowing of cows and bleating of calves announced the arrival of Jake.

"Have a hot cup of coffee and a bountiful dinner ready for him by the time he finishes his work at the barn," said Dr. Whittington.

Half an hour later the doctor brought the dripping, shivering Jake into the warm kitchen and had him put on dry clothing.

"Not a thing missing except a Jersey calf," said the doctor. "Jake thinks that got into a sink hole. He deserves the best dinner we can give him."

"I believe he stole my turkeys and doesn't deserve any dinner at all," declared Annie stoutly.

"Even though he did—he is cold and hungry, and we must return good for evil," admonished her mother.

"Jake is too hardened to appreciate kindness, but for father's sake we will give him dinner. It will be casting pearls before swine."

Jake took the proffered seat at the table with downcast eyes. Mrs. Whittington poured him a cup of coffee and Annie brought him a plate heaped with turkey, oyster dressing and vegetables. Near him she set a saucer of ambrosia and a plate of cake. The man's sunburned face flushed and he hesitatingly sipped the coffee.

"I know you are hungry, Jake," said Dr. Whittington. "I am going to write some letters and you must take your time about eating. I hope you will enjoy that turkey for it was killed in honor of my birthday. Here, let

KENNINGTON'S

JACKSON, MISS.

Mississippi's Best Store

CAPUDINE

The Liquid Remedy for Headaches. A Good Preventive Treatment for INFLUENZA also. Relieves Quickly. Try it.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

666 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.

RHEUMATISM

G. S. Is guaranteed for one bottle to benefit any case of Pellagra, Rheumatism, Blood, Liver, or Kidney diseases. Many thousands claim one bottle has entirely relieved them. Give G. S. a trial. My guarantee is good to you. At drugists, or agents, or post paid \$1.00 per bottle, or 6 for \$5.00. Write for testimonials and mention this paper. Take Gross' Liver Pills, 25c.

L. M. GROSS, Box 17, Little Rock, Ark.

YOUR FACE?
Is the Complexion Muddy, Tanned, Freckled?
If troubled with skin eruptions, sunburn, pimples, try
PALMER'S SKINSUCCESS SOAP
It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.
Thoroughly your druggist samples to
THE MORGAN DRUG CO.,
1521 Atlantic Ave., Brooklyn, N. Y.

Boils and Similar Skin Eruptions

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CARBOIL
FOR
BOILS

Thursday, September 25, 1919.

me cut you several more slices and have it ready for the next helping."

The Whittingtons went into the living room as Jake seemed much embarrassed. When the letters were written they returned to the dining room to find Jake gone, and the delicious dinner untouched.

"Do you think he heard what I said about stealing my turkeys," and was offended?" asked Annie in distress.

"I am afraid he has a chill," said her father. "It has quit raining, so I will ride to his cabin and see if he needs help."

Jake sat by his fire, smoking a cob pipe. He declared that he did not have a chill, but only felt "porely."

Next morning he appeared at the Whittington barn leading the missing Jersey calf.

"She didn't fall in the sink hole," was his only explanation.

A few days later a long lost pig was found in the horse lot.

One evening Jake brought a dozen quail and sheepishly tossed them in at the kitchen door. His next offering was a string of green trout. A few days later he brought a pair of tender young squirrels. A day rarely passed that he did not bring the Whittingtons some homely gift. Thanks seemed to annoy him, and he persistently refused to accept pay, or even the table dainties offered him in return.

Jake continued to tend the colts, pigs and cattle with great care through the cold weather, and they thrived and increased in value.

Annie's turkeys began to lay early that spring. In due time they set, and a drove of forty turkeys were hatched. By the first of April they were fine, well-grown fledglings. One morning after the flock had been driven to their usual range, a man came galloping down the road, stopped at the gate and urged Dr. Whittington to hurry to the bedside of his little girl, and to bring his wife, as a woman was needed to help, as an operation might be necessary. Annie, not wishing to remain alone at the farm, dressed hurriedly and accompanied her parents to a near-by village to spend the day with a friend.

"Will we get back in time to feed and house the turkeys this afternoon?" asked Annie.

"Of course," replied her father. "They will be perfectly safe until we return."

By ten o'clock the clouds grew lowering, and soon it began to rain. It rained steadily until late afternoon. It was five o'clock before Dr. and Mrs. Whittington called at the house of Annie's friend to take her home.

"I know my turkeys are drowned,"

sobbed Annie as she took her seat in the surrey.

"I am afraid the colts and calves drowned on Bird Island," sighed the doctor. "There has been a rapid rise in the river, and my losses are probably very heavy."

As they drew near their home they saw that the great Indian mound on which the house was built, was surrounded by water. However, it was not too deep for the surrey to be driven to the lot gate. Jake Mullins, clad in wet shirt and trousers, opened it with a broad grin.

"Could you save any of the stock on the island, Jake?" asked the doctor anxiously.

"Shore, Doc., I fetched 'em from the island and they was under shelter before two o'clock.

"That was fine, Jake."

"Have you seen anythin' of the turkeys?" asked Annie.

"Yes'm, I seen 'em prowlin' down the river 'bout the time the rain set in, and I ketched the young uns and put 'em in a big basket. I driv the old uns to the lot and they's all in the turkey house, dry as powder."

"Thank you, Jake. We will certainly reward your faithfulness."

"Yes, Jake, you shall be well paid for this day's work," promised Dr. Whittington.

Instead of Jake's homely face lighting with pleasure, he burst into tears.

"I don't want no pay," he blubbered. "You all won't gimme no chanst to pay back."

"Pay back what?" asked his employer.

"Pay for them turkeys. I stole 'em and sold 'em down the river. I lost the money shootin' craps. You-all been heapin' coals of fire on my head ever sence doin' me good turns. You set me down to a turkey dinner—and a bite would have choked me."

"That was the meanest thing I ever did, Jake," confessed the doctor. "I didn't think."

"I ain't been thinin' either, but I got it burned into me now that I ain't got no business takin' other folk's things. That planner Miss Annie's wantin'—she goin' to have turkeys and pigs and calves to sell till she gits it if that's anything Jake Mullins kin do to help raise such critters."

Jake's reformation proved to be permanent, and Annie's piano was bought the following autumn.

A COMMENDATION

It gives me great pleasure to say a good word in behalf of Rev. Geo. W. Riley of Clinton, Miss. Bro. Riley has held several important pastorates in Mississippi and other States. He is now engaged in evangelistic work. He is a faithful, sound preacher, and gets hold of people. He has no clap trap methods but preaches the gospel with clearness. Wherever he holds meetings he never fails to win the confidence of the people. Bro. Riley should be kept busy, and I urge pastors and churches desiring help to correspond with him. He is safe and will prove a real blessing to any church where he labors. Brethren, keep Bro. Riley busy.

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McNEILL POTEAT TO HIS MOTHER

(McNeill Poteat, of Honan China, is at his best when he writes to his mother, Mrs. E. M. Poteat, of Brookline, Mass. We have the privilege of letting our readers share one of these letters with Mrs. Poteat.)

Mother dearest: I just can't help it. After writing to you two weeks ago, I had that awkward and irresistible feeling that I had so long put behind me, and I had to transcribe the following for the benefit of humanity:

Signs of Spring.

A reeking stench from the melting mist;

A tattered lout by the sunny wall
Searches the seams of his ragged coat
For tiny vagabonds—watch them crawl.

A filthy smeared infant, divest of wrap
Unobserved in the gutter dust;
A lop eared ass takes a noonday nap;
Two mongrels quarrel over a crust.

A quarrelsome rook from the temple eaves
Boasts three heirs in a nearby nest;
A hawker peddles his turnip leaves
To a haggling purchaser—poverty pressed.

And here by the wall on a willow bough
A tender bud—such a tiny thing—
Dares to open, and I somehow
Delight to welcome these signs of Spring.

So there you are, although I promised not to commit it. It has the virtue, if I may dare to say so, of being genuinely Chinese, and to really appreciate it, you need to be a resident.

Two more weeks have slipped by since your last letter was written. They have been pretty well filled up with putting. I think I told you that I have been having charge of the chapel in the boys' school since the new term opened, and three times a week have been talking to them. My line has been to take them through the Biblical zoo, and talks have been delivered to date on the following: Dog, horse, mule, donkey, lion, wolf, bear, dragon. By the time this gets around to you, the cages of the ostrich, scorpion, ant, owl and monkey will have been visited. Helen persuaded me to let the girls from her school in on them so they have been meeting together this last week and we have had great times.

I first draw the picture and have them guess what it is as I sketch and then we attempt to make some point to what is on the black-board. Last Sunday, the children's service which is in Wilda's charge, was without a preacher, so I stepped in the breach and talked on the mule. The text was: "Be not a mule." The outline was thus:

1. What is a mule? Not a horse, not a donkey. Did you ever see a half man and a half goat? Pan. Did you ever see a half man and a half horse? Centaur. Did you ever see a half good boy and a half bad boy? A bad combination. Therefore Be not as a mule.

2. What kind of a disposition has a mule? a. Stubborn, has to be driven with a whip. Ever see a stubborn boy? man. Sometimes have to use a whip. b. Undependable, will often kick when you aren't expecting it. Don't

be stubborn, be dependable, be not as the mule.

3. What does the mule like? a. A lot to eat. b. A good place to live in. c. Nothing to do. There is more to life than this. Therefore, be not as a mule.

This will give you a bit of an idea as to what I am doing for them, and you would be interested to attend a chapel service, I am sure, for I often have to make a monkey motion to allow myself to laugh at them.

Let's see, I think that I left the children's service just now; let's begin there again. Immediately after dinner, I hurried over to the Y. M. C. A. where I meet a Bible class of men every Sunday. It is supposed to be in English, but as that rare state has been attained where I know more Chinese than they do English, I find myself using the best part of an hour going for them in their own lingo. While I was thus engaged Wilda was making her second speech to the old ladies using as her subject, "The pure in heart shall see God." Her illustration for the eye-gate this time was a pair of tumblers filled with water; one clear and the other dirty. The old sisters got her point when as she recounted the things that make our hearts impure she dropped little by little a pinch of dirt into the clear water, until it was as bad as the other muddy glass. They understood it all right for the sewing woman has been busy these two weeks in her bed-room, recounted to her her discourse and told her that it was very clear.

I came back from the Y. M. C. A. and went on out to the English service that we have at five for our little I talked foreign community. And then returned, in time for supper before preaching for Gordon in the evening service. I talked to the assembly on the "Light of the World," and hope that in spite of the faltering, feeble words, they heard what I had to say about him who came to light every man into the world. I have consented to take tomorrow night's service (this is Saturday) and will talk on "God in our lives" from Acts 22:14. So you see that I managed to put in a pretty busy day. But, oh, how I can sleep and feel good, inside and out, when I have had a real busy day in the service of the King.

The week before, Gordon and I invited over to my house a group of a dozen young English speaking Chinese. There are three or four men who have recently returned from America, and some of the teachers in the government schools here speak your tongue very well. We put on foot the organization of a club the purpose of which will be to afford an opportunity for intercourse for both ourselves and these men, and we propose to make it somewhat politico-literary in character. We talked the matter over together and have set a date for the next meeting of organization and we hope to meet regularly once a month from now on. They seemed quite enthusiastic about it, and we hope it is going to be the means of forming friendships which we can really make count for something later on.

Following up that contact, I have been this week to call on the men and invite them to join a Bible class in English which I am planning to be-

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